

HB1210\_L.005

Amendment No. \_\_\_\_\_

HB23-1210

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE DeGraaf

1 Amend the Energy and Environment Committee Report, dated March 9,  
2 2023, page 2, strike lines 18 and 19 and substitute:

3 "Page 6 of the bill, after line 7 insert:

4 "(IX) ELECTRICITY GENERATION; AND

5 (X) DURABLE POST-MARKET SOURCED HYDROCARBON

6 SEQUESTRATION;".

\*\* \*\*