

SB285\_L.020

Amendment No. \_\_\_\_\_

SB23-285

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE McCormick

1 Amend reengrossed bill, page 22, after line 24 insert:

2           "(c) THE COMMISSION SHALL PRESENT THE REPORT DESCRIBED IN  
3 SUBSECTION (2)(b)(I) OF THIS SECTION TO THE ENERGY AND ENVIRONMENT  
4 COMMITTEE OF THE HOUSE OF REPRESENTATIVES AND THE  
5 TRANSPORTATION AND ENERGY COMMITTEE OF THE SENATE, OR ANY  
6 SUCCESSOR COMMITTEES, DURING THE 2025 LEGISLATIVE SESSION."

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