

HB1294_L.005

Amendment No. _____

HB23-1294

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Evans

- 1 Amend the Energy and Environment Committee Report, dated April 20,
- 2 2023, page 8, line 19, strike "and (4)(c)".
- 3 Page 10, strike lines 34 through 43.
- 4 Page 11, strike lines 1 through 16.

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