

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Luck

1 Amend reengrossed bill, page 2, line 3, after "(2)(f)" insert "and (2.5)".

2 Page 2, after line 11 insert:

3 "(2.5) ON OR BEFORE MARCH 1, 2024, AND ON OR BEFORE MARCH
4 1 OF EACH YEAR THEREAFTER, THE DEPARTMENT SHALL REPORT TO THE
5 HOUSE OF REPRESENTATIVES JUDICIARY COMMITTEE AND THE SENATE
6 JUDICIARY COMMITTEE, OR THEIR SUCCESSOR COMMITTEES, REGARDING
7 THE UTILIZATION OF THE SERVICES DESCRIBED IN SUBSECTION (2)(f) OF
8 THIS SECTION DURING THE PRIOR YEAR. THE REPORT MUST INCLUDE, AT A
9 MINIMUM, DATA ON THE NUMBER OF TIMES THE INSPECTOR GENERAL OR
10 THE INVESTIGATORS UNDER THE INSPECTOR GENERAL'S DIRECTION WERE
11 USED PURSUANT TO SUBSECTION (2)(f) OF THIS SECTION, INCLUDING THE
12 NUMBER OF INVESTIGATORS REQUIRED, THE TIME COMMITTED TO THE
13 EFFORT, AND THE COST; A MEASURE OF THE EFFECTIVENESS AND SAFETY
14 RELATED THERETO; AND A DESCRIPTION OF ANY RESPONSIBILITIES THAT
15 WERE DELAYED, SUSPENDED, OR CANCELED DUE TO LACK OF STAFFING AS
16 A RESULT OF FULFILLING THE DUTIES UNDER SUBSECTION (2)(f) OF THIS
17 SECTION."

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