## SB23-213

## SENATE FLOOR AMENDMENT

## Second Reading

BY SENATOR Moreno

- 1 Amend the Appropriations Committee Report, dated April 26, 2023, page
- 6, line 38, strike "29-33-108 (3)(a)," and substitute "29-33-108 (2)(a),".
- 3 Page 10, line 12, strike "TIER ONE AND TIER TWO" and substitute "URBAN".
- 4 Page 12, line 37, strike "A TIER ONE OR TIER TWO" and substitute "AN".
- 5 Page 13, line 23, strike "IN THE CASE OF AN URBAN MUNICIPALITY, A" and
- 6 substitute "A".
- 7 Page 15, line 13, strike "FEES, INCLUDING:" and substitute "FEES FOR
- 8 REGULATED AFFORDABLE HOUSING DEVELOPMENT THAT MAY INCLUDE:".
- 9 Page 15, lines 17 and 18, strike "COSTS FOR REGULATED AFFORDABLE
- 10 HOUSING DEVELOPMENT;" and substitute "COSTS;".
- 11 Page 15, strike line 43.
- Page 16, strike lines 1 through 3 and substitute:
- 13 "(12) PRIORITIZING WATER SUPPLIES FOR AFFORDABLE OR DENSE
- 14 HOUSING TYPES OVER LESS EFFICIENT HOUSING OR OTHER LESS CRITICAL
- 15 USES THROUGH A WATER ALLOCATION POLICY ESTABLISHED BY THE
- 16 MUNICIPALITY OR IN COORDINATION WITH A UTILITY PROVIDER;".
- 17 Page 18, strike lines 7 and 8.
- 18 Renumber succeeding subparagraphs accordingly.
- 19 Page 18, line 23, strike "(2)(a)(VI), (2)(a)(VII), AND (2)(a)(VIII)" and
- 20 substitute "(2)(a)(V), (2)(a)(VI), AND (2)(a)(VII)".
- 21 Page 22, line 16, after "FEES" insert "FOR REGULATED AFFORDABLE
- 22 HOUSING DEVELOPMENT".
- 23 Page 24, line 36, strike "29-33-106." and substitute "29-33-111 (2).".
- Page 28, line 33, strike "MUNICIPALITY" and substitute "COUNTY".
- Page 28, line 36, strike "MUNICIPALITY" and substitute "COUNTY".

- 1 Page 32, line 38, strike "STANDARDS" and insert "OBJECTIVE STANDARDS,
- 2 AS DEFINED IN SECTION 29-33-102 (27),".
- 3 Page 32, line 40, strike "SUBJECTIVE REVIEW PROCESS," and substitute
- 4 "DISCRETIONARY REVIEW PROCESS, AS DEFINED IN SECTION 29-33-102
- 5 (9),".
- 6 Page 33, lines 6 and 7, strike "SUBJECTIVE REVIEW PROCESS," and
- 7 substitute "DISCRETIONARY REVIEW PROCESS, AS DEFINED IN SECTION
- 8 29-33-102 (9),".
- 9 Page 38, strike lines 23 through 29.

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