

HB1294_L.045

Amendment No. _____

HB23-1294

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Evans

- 1 Amend the Energy and Environment Committee Report, dated April 20,
- 2 2023, page 9, strike line 42 and substitute "section 25-7-122; and".
- 3 Page 10, strike lines 5 through 11.
- 4 Renumber succeeding subparagraphs accordingly.

** ** ** ** **