

HB1249\_L.072

Amendment No. \_\_\_\_\_

HB23-1249

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Gonzales-Gutierrez

- 1 Amend the Judiciary Committee Report, dated April 5, 2023, page 2, line
- 2 30, after "RECOVERY." insert "IN DEVELOPING SERVICES TO SUPPORT
- 3 VICTIMS, THE DEPARTMENT OF HUMAN SERVICES SHALL CONSULT WITH
- 4 THE DEPARTMENT OF PUBLIC SAFETY.".

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