

SENATE COMMITTEE OF REFERENCE AMENDMENT

Committee on Appropriations.

HB23-1008 be amended as follows:

1 Amend reengrossed bill, page 3, after line 16 insert:

2 "SECTION 2. In Colorado Revised Statutes, 25-20.5-104, add  
3 (2.5) as follows:

4 **25-20.5-104. Functions of division.** (2.5) (a) FOR STATE FISCAL  
5 YEAR 2023-24, THE GENERAL ASSEMBLY SHALL APPROPRIATE TWO  
6 HUNDRED AND FIFTY THOUSAND DOLLARS TO THE DIVISION FOR THE  
7 DIVISION TO PARTNER WITH A STATEWIDE NONPROFIT ORGANIZATION TO  
8 PROVIDE HEALTHY EATING PROGRAM INCENTIVES AMONG COLORADO'S  
9 LOW-INCOME POPULATIONS. THESE PROGRAM INCENTIVES MUST ATTEMPT  
10 TO IMPROVE ACCESS TO FRESH COLORADO-GROWN FRUITS AND  
11 VEGETABLES AMONG COLORADO'S LOW-INCOME POPULATIONS.

12 (b) THE STATEWIDE NONPROFIT ORGANIZATION SELECTED BY THE  
13 DIVISION FOR THE PARTNERSHIP DESCRIBED IN THIS SUBSECTION (2.5)  
14 SHALL HAVE EXPERIENCE IN SUPPORTING HEALTHY EATING INCENTIVES  
15 PROGRAMS, SUCH AS PROGRAMS AT LOCAL FARMERS MARKETS, AND  
16 EXPERIENCE WITH COORDINATING HEALTHY EATING PROGRAMS AND  
17 FUNDING BETWEEN LOCAL, STATE, AND FEDERAL PROGRAMS.

18 (c) IN PROVIDING THE PROGRAM INCENTIVES DESCRIBED IN THIS  
19 SUBSECTION (2.5), BOTH THE DIVISION AND THE NONPROFIT SHALL  
20 MINIMIZE THEIR ADMINISTRATIVE EXPENSES. THE DIVISION SHALL NOT USE  
21 MORE THAN TEN THOUSAND DOLLARS AND THE NONPROFIT SHALL NOT USE  
22 MORE THAN FIVE PERCENT OF THE AMOUNT TRANSFERRED PURSUANT TO  
23 SUBSECTION (2.5)(a) OF THIS SECTION FOR THEIR ADMINISTRATIVE  
24 EXPENSES.

25 (d) THE DIVISION SHALL USE THE FUNDING PROVIDED IN  
26 SUBSECTION (2.5)(a) OF THIS SECTION TO SUPPLEMENT, NOT SUPPLANT,  
27 OTHER GENERAL FUND APPROPRIATIONS TO THE DIVISION.

28 (e) ALL BUT SEVENTY-SEVEN THOUSAND SEVEN HUNDRED AND  
29 FIFTY TWO DOLLARS OF THE AMOUNT TRANSFERRED PURSUANT TO  
30 SUBSECTION (2.5)(a) OF THIS SECTION MUST BE EXPEND FOR HEALTHY  
31 EATING PROGRAM INCENTIVES AMONG COLORADO'S LOW-INCOME  
32 POPULATIONS.

33 (f) THIS SUBSECTION (2.5) IS REPEALED, EFFECTIVE SEPTEMBER 1,  
34 2025."

35 Renumber succeeding sections accordingly.

36 Page 1, line 106, after "PROGRAM," insert "PROVIDING FUNDING FOR  
37 HEALTHY EATING PROGRAM INCENTIVES,".

\*\* \*\* \*\* \*