

SB23-213

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Woodrow

1 Amend the Transportation, Housing, and Local Government Committee  
2 Report, dated May 2, 2023, page 47 of the report, strike lines 4 through  
3 16 and substitute: "THE OFFICE OF ECONOMIC DEVELOPMENT SHALL  
4 IDENTIFY POTENTIAL GRANT AND INCENTIVE RESOURCES THAT MAY  
5 SUPPORT STRATEGIC GROWTH OBJECTIVES AND STRATEGIC GROWTH  
6 AREAS;

7 (b) THE OFFICE OF ECONOMIC DEVELOPMENT SHALL COORDINATE  
8 WITH THE ECONOMIC DEVELOPMENT COMMISSION, CREATED IN SECTION  
9 24-46-102, AND THE STRATEGIC GROWTH COMMITTEE, CREATED IN  
10 SECTION 29-33-103, TO CONSIDER THE ESTABLISHMENT OF STRATEGIC  
11 GROWTH OBJECTIVES THAT SEEK TO ALIGN STATEWIDE HOUSING,  
12 TRANSPORTATION, AND ECONOMIC DEVELOPMENT GOALS; AND

13 (c) SUBSEQUENTLY, THE OFFICE OF ECONOMIC DEVELOPMENT  
14 SHALL SUBMIT A REPORT TO THE COMMITTEE OF REFERENCE FOR REVIEW  
15 ON OR BEFORE DECEMBER 31, 2023. AT A MINIMUM, THE REPORT MUST  
16 INCLUDE:

17 (I) IDENTIFICATION OF GRANT AND INCENTIVE RESOURCES THAT  
18 MAY SUPPORT STRATEGIC GROWTH OBJECTIVES AND STRATEGIC GROWTH  
19 AREAS;

20 (II) RECOMMENDATIONS DEVELOPED IN COORDINATION THE  
21 STRATEGIC GROWTH COMMITTEE AND THE ECONOMIC DEVELOPMENT  
22 COMMISSION THAT MAY ALIGN INCENTIVES AND RESOURCES WITH  
23 STRATEGIC GROWTH OBJECTIVES AND STRATEGIC GROWTH AREAS; AND

24 (III) ADDITIONAL OPPORTUNITIES TO SUPPORT STRATEGIC GROWTH  
25 OBJECTIVES AND STRATEGIC GROWTH AREAS ACROSS THE STATE."

26 Page 52, before line 1, insert "Page 97 of the bill, line 18, after "PROJECTS  
27 THAT" insert "ARE SELECTED AFTER JULY 1, 2024,"."

28 Strike "MULTI-AGENCY ADVISORY COMMITTEE" and substitute "STRATEGIC  
29 GROWTH COMMITTEE" on: **Page 19 of the bill**, line 5; **Page 20**, line 25;  
30 **Page 21**, line 27; **Page 22**, line 18; **Page 23**, line 11; **Page 26**, lines 3 and  
31 27; **Page 34**, line 26; **Page 46**, line 9; **Page 49**, line 10; **Page 50**, line 4;  
32 **Page 55**, line 7; **Page 62**, line 19; and **Page 78**, line 6.

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