

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Bradley

- 1 Amend the Agriculture, Water, and Natural Resources Committee Report,
2 dated March 13, 2023, page 1, line 24, strike "ONE MEMBER" and
3 substitute "TWO MEMBERS".
- 4 Page 2, line 3, strike "section;" and substitute "SECTION, AND ONE
5 MEMBER WHO IS A LAWYER WITH EXPERTISE IN PRIVATE PROPERTY
6 RIGHTS;".
- 7 Page 2, lines 39 and 40, strike "ALLOW THE PUBLIC TO ACCESS PUBLIC
8 LAND THAT IS BLOCKED AS" and substitute "ADDRESS THE ISSUE".
- 9 Page 3, line 5, strike "AND".
- 10 Page 3, line 8, strike "SECTION." and substitute "SECTION; AND
11 (E) THE EFFECT AND EFFECTIVENESS OF ACTIONS TAKEN BY STATE
12 AGENCIES THAT RELATE TO THE ISSUES DESCRIBED IN THIS SUBSECTION (9)
13 AND SUBSECTION (8) OF THIS SECTION."

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