

## SB23-213

## SENATE FLOOR AMENDMENT

Second Reading

BY SENATOR Ginal

1 Amend the Appropriations Committee Report, dated April 26, 2023, page  
2 2, after line 1 insert:

3       "(e) ALTHOUGH SOME LOCAL GOVERNMENTS WORK TO BECOME  
4 AGE-FRIENDLY COMMUNITIES, THESE LOCAL GOVERNMENTS USE  
5 DIFFERENT APPROACHES TO ADDRESS OLDER ADULT HOUSING NEEDS, AND  
6 MANY LOCAL GOVERNMENTS DO NOT SPECIFICALLY PLAN FOR STRATEGIES  
7 TO ADDRESS OLDER ADULT HOUSING NEEDS. OLDER ADULTS REPRESENT  
8 THE FASTEST GROWING SEGMENT OF COLORADO'S POPULATION AND HAVE  
9 DIVERSE HOUSING NEEDS. LOCAL GOVERNMENTS THAT DO NOT PLAN TO  
10 ADEQUATELY MEET THE NEED FOR MORE ACCESSIBLE AND AFFORDABLE  
11 HOUSING UNITS BUILT WITH UNIVERSAL DESIGN AND LOCATED WITHIN AGE  
12 FRIENDLY COMMUNITIES, CONTRIBUTE TO AN IMBALANCE IN THE LOCAL,  
13 REGIONAL, AND STATEWIDE HOUSING MARKETS."

14 Reletter succeeding paragraphs accordingly.

15 Page 2, line 3, after "GROWTH" insert "AND CHANGING DEMOGRAPHICS".

16 Page 2, line 25, strike "AMENDED." and substitute "AMENDED AND  
17 INCORPORATES UNIVERSAL DESIGN."

18 Page 5, line 2, after "SECTION." insert "THIS MAY INCLUDE AGE  
19 RESTRICTED HOUSING, WHICH MEANS HOUSING DEVELOPMENTS FOR OLDER  
20 ADULTS THAT HAVE MINIMUM AGE REQUIREMENTS FOR RESIDENCY."

21 Page 7, after line 29, insert:

22       "(39) "UNIVERSAL DESIGN" MEANS ANY DWELLING UNIT DESIGNED  
23 AND CONSTRUCTED THAT IS SAFE AND ACCESSIBLE FOR EVERYONE,  
24 REGARDLESS OF AGE, PHYSICAL ABILITY, OR STATURE."

25 Renumber succeeding subsections accordingly.

26 Page 15, line 1, after "**affordability**" insert "**and accessibility**".

27 Page 16, line 10, strike "AND".

28 Page 16, after line 10 insert:

29       "(14) ESTABLISHING HOUSING AND LAND USE POLICIES INFORMED

1 BY THE FINDINGS AND RECOMMENDATIONS OF THE STRATEGIC ACTION  
2 PLAN ON AGING, DEVELOPED PURSUANT TO SECTION 24-32-3406, AND THE  
3 LIFELONG COLORADO INITIATIVE CREATED PURSUANT TO SECTION  
4 26-11-302, INCLUDING THE EIGHT REALMS OF LIVABLE AND AGE FRIENDLY  
5 COMMUNITIES; AND".

6 Renumber succeeding subsection accordingly.

7 Page 16, line 14, after "AFFORDABILITY" insert "AND ACCESSIBILITY".

8 Page 17, after line 3 insert:

9 "(V) THE NUMBER OF ADULTS WHO ARE SIXTY-FIVE YEARS OF AGE  
10 OR OLDER;".

11 Renumber succeeding subparagraphs accordingly.

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