

HB1294_L.002

Amendment No. _____

HB23-1294

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Evans

- 1 Amend the Energy and Environment Committee Report, dated April 20,
- 2 2023, page 16, line 25, before "This" insert "(1)".
- 3 Page 16, after line 27 insert:
- 4 "(2) This act applies to nonattainment areas in the state."

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