

SB23-213

SENATE FLOOR AMENDMENT

Second Reading

BY SENATOR Jaquez Lewis

- 1 Amend the Appropriations Committee Report, dated April 26, 2023, page
2 9, line 15, strike "ONCE" and substitute "THREE TIMES".
- 3 Page 10, after line 38, strike "AND".
- 4 Page 10, line 39, strike "COORDINATION." and substitute "COORDINATION;
5 AND
6 (V) ASSESS AND PROVIDE DATA REGARDING ANY HOME
7 OWNERSHIP OR RENTAL HOUSING INEQUITIES IMPACTING POPULATIONS
8 THAT MAY HAVE BEEN HISTORICALLY EXCLUDED FROM HOME OWNERSHIP
9 OR RENTAL HOUSING OPPORTUNITIES. THIS DATA MAY INCLUDE, BUT IS
10 NOT LIMITED TO, HOUSING STATUS BY VETERAN STATUS, GENDER, AGE,
11 FAMILY STATUS, INCOME, RACE AND ETHNICITY, AND SPEAKING ENGLISH
12 LESS THAN VERY WELL."
- 13 Page 12, line 7, strike "AREA;" and substitute "AREA BY ANNUAL SALARY
14 AND WAGE;".
- 15 Page 13, line 9, strike "AGES" and substitute "AGES, FAMILY STATUS AND
16 SIZE;".
- 17 Page 13, after line 17, insert:
- 18 "(d) AN ANALYSIS OF ADDITIONAL FUNDING NEEDED TO
19 IMPLEMENT THE HOUSING PLAN;".
- 20 Reletter succeeding paragraphs accordingly.
- 21 Page 14, line 18, strike "HOUSING;" and substitute "HOUSING THAT
22 SUPPORTS THE GOALS OF SENATE BILL 23-213 WHICH INCLUDE BUT ARE
23 NOT LIMITED TO MEETING THE STATE'S HOUSING NEEDS FOR PEOPLE OF ALL
24 INCOME LEVELS, AGE, AND FAMILY STATUS AND REDUCING
25 TRANSPORTATION RELATED CLIMATE AND AIR QUALITY IMPACTS;".
- 26 Page 15, line 13, strike "FEES," and substitute "FEES FOR REGULATED
27 AFFORDABLE HOUSING;".
- 28 Page 15, lines 17 and 18, strike "COSTS FOR REGULATED AFFORDABLE
29 HOUSING DEVELOPMENT;" and substitute "COSTS;".
- 30 Page 17, after line 3, insert:

1 "(V) THE NUMBER OF RESIDENTS WHO ARE OVER THE AGE OF
2 SIXTY-FIVE AND HAVE LIVED IN THEIR HOME FOR MORE THAN TEN YEARS."
3 Renumber succeeding subparagraphs accordingly.
4 Page 18, strike lines 11 and 12, and substitute:
5 "(V) THAT INCLUDE GREYFIELD DEVELOPMENT AND BROWNFIELD
6 DEVELOPMENT;"
7 Page 18, line 20, strike "HOUSING TYPES;" and substitute "DESIGN;"
8 Page 19, after line 3, insert:
9 "(a) MEETING THE HOUSING NEEDS OF ALL OF COLORADO'S
10 RESIDENTS;"
11 Reletter succeeding paragraphs accordingly.
12 Page 19, line 4, after "FOR" insert "ENVIRONMENTALLY SUSTAINABLE".
13 Page 19, line 5, after "HOUSING" insert "AND TRANSPORTATION".
14 Page 19, lines 9 and 10, strike "EMISSIONS; AND" and substitute "TO MEET
15 THE STATE'S STATUTORY REDUCTION GOALS;
16 (g) INCREASING TRANSPORTATION CHOICES AND IMPROVING
17 MOBILITY, SAFETY, CONNECTIVITY, AND ACCESS FOR NON-DRIVING MODES,
18 AND REDUCING PER CAPITA VEHICLE MILES TRAVELED;
19 (h) ADVANCING EQUITY AND ENVIRONMENTAL JUSTICE BY
20 PRIORITIZING DISPROPORTIONATELY IMPACTED COMMUNITIES IN
21 ACCESSING HOUSING AND TRANSPORTATION;
22 (i) PRIORITIZING EXISTING HIGH DENSITY, MIXED USE
23 COMMUNITIES THAT LACK ADEQUATE STATE FUNDING FOR PUBLIC
24 TRANSPORTATION INFRASTRUCTURE; AND".
25 Reletter succeeding paragraphs accordingly.
26 Page 19, line 21, strike "AND" and substitute:
27 "(II) POLICY OPTIONS TO PROMOTE WATER USE EFFICIENCY; AND".
28 Renumber succeeding subparagraphs accordingly.

- 1 Page 19, line 35, strike after "GAS" insert "EMISSION IN A MANNER
2 SUFFICIENT TO MEET THE STATE'S STATUTORY REDUCTION".
- 3 Page 19, line 36, after "POLLUTION," insert "DEMONSTRATES THE
4 REDUCTION OF NEAR-ROAD AIR POLLUTION,".
- 5 Page 22, line 16, after "FEES" insert "FOR REGULATED AFFORDABLE
6 HOUSING".
- 7 Page 22, line 20, strike "HOUSING DEVELOPMENT;" and substitute
8 "HOUSING;".
- 9 Page 26, after line 29, insert:
- 10 "(a) THE NUMBER OF PERMITS ISSUED BY EACH OF THE CATEGORIES
11 WITHIN THE HOUSING NEEDS ASSESSMENT OF A MUNICIPALITY OR RURAL
12 RESORT JOB CENTER, INCLUDING, BUT NOT LIMITED TO, BY INCOME, BY
13 HOME OWNERSHIP VERSUS RENTAL, BY REGULATED AFFORDABLE HOUSING,
14 AND BY NUMBER OF BEDROOMS.".
- 15 Reletter succeeding paragraphs accordingly.
- 16 Page 26, after line 41, insert:
- 17 "(f) THE NUMBER OF DWELLING UNITS PERMIT TRANSIT-ORIENTED
18 COMMUNITIES.".
- 19 Reletter the succeeding paragraphs.
- 20 Page 39, line 12, strike "emissions;" and substitute "emissions IN A
21 MANNER SUFFICIENT TO MEET THE STATE'S GOALS, AND DEMONSTRATES
22 THE REDUCTION OF NEAR-ROAD AIR POLLUTION;".

** *** ** *** **