

HB1161_L.029

Amendment No. _____

HB23-1161

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Evans

- 1 Amend the Energy and Environment Committee Report, dated March 9,
- 2 2023, page 6, strike line 32 and substitute "JANUARY 1, 2027, AND AGAIN
- 3 AT LEAST ONCE BEFORE JANUARY 1, 2032;".

- 4 Strike "2025" and substitute "2026" on: **Page 3 of the report**, lines 4, 9,
- 5 20, 24, and 34; **Page 4 of the report**, line 6; **Page 6 of the report**, lines
- 6 11 and 23; and **Page 7 of the report**, line 7.

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