

HOUSE COMMITTEE OF REFERENCE AMENDMENT

Committee on Transportation, Housing & Local Government.

SB23-213 be amended as follows:

1 Amend reengrossed bill, page 19, line 10, strike "FOURTEEN" and  
2 substitute "FIFTEEN".

3 Page 19, line 15, strike "OF" and substitute "OR".

4 Page 19, after line 21 insert:

5 "(VI) THE DIRECTOR OF THE OFFICE OF ECONOMIC DEVELOPMENT,  
6 OR THE DIRECTOR'S DESIGNEE;"

7 Renumber succeeding subparagraphs accordingly.

8 Page 20, line 5, strike "A TIER ONE" and substitute "TIER TWO".

9 Page 21, line 5, strike "(3)(a)(I), (3)(a)(II),".

10 Page 21, strike lines 6 through 9 and substitute "(3)(a)(VII), (3)(a)(IX),  
11 (3)(a)(XI), (3)(a)(XIII), AND (3)(a)(XV) OF THIS SECTION IS TWO YEARS  
12 AND THE TERM OF EACH MEMBER INITIALLY APPOINTED PURSUANT TO  
13 SUBSECTIONS (3)(a)(VIII), (3)(a)(X), (3)(a)(XII), AND (3)(a)(XIV) IS".

14 Page 22, strike lines 5 through 7 and substitute "TEN OTHER MEMBERS AS  
15 FOLLOWS:

16 (I) ONE MEMBER WHO IS A STAFF-LEVEL REPRESENTATIVE FROM  
17 A COUNTY CONTAINING A RURAL RESORT JOB CENTER, APPOINTED BY THE  
18 GOVERNOR;

19 (II) TWO MEMBERS WHO ARE STAFF-LEVEL REPRESENTATIVES  
20 FROM TWO DIFFERENT RURAL RESORT JOB CENTERS, APPOINTED BY THE  
21 PRESIDENT OF THE SENATE;

22 (III) ONE MEMBER WHO HAS A BACKGROUND IN AFFORDABLE  
23 HOUSING ADVOCACY WITH EXPERIENCE IN A RURAL RESORT JOB CENTER,  
24 APPOINTED BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES;

25 (IV) ONE MEMBER WHO IS A STAFF-LEVEL REPRESENTATIVE FROM  
26 A HOUSING AUTHORITY SERVING A RURAL RESORT JOB CENTER, APPOINTED  
27 BY THE GOVERNOR;

28 (V) ONE MEMBER WHO HAS A BACKGROUND IN NOT-FOR-PROFIT OR  
29 FOR-PROFIT HOUSING DEVELOPMENT IN RURAL RESORT JOB CENTERS,  
30 APPOINTED BY THE GOVERNOR;

31 (VI) ONE MEMBER WHO IS A STAFF-LEVEL REPRESENTATIVES FROM  
32 UTILITY SERVICE PROVIDERS THAT PROVIDE SERVICES TO RURAL RESORT  
33 JOB CENTERS, INCLUDING BUT NOT LIMITED TO WATER, WASTEWATER, AND

1 ELECTRIC UTILITIES, APPOINTED BY THE MINORITY LEADER OF THE SENATE;  
2 (VII) ONE MEMBER WHO IS A STAFF-LEVEL REPRESENTATIVE FROM  
3 UTILITY SERVICE PROVIDERS THAT PROVIDE SERVICES TO RURAL RESORT  
4 JOB CENTERS, INCLUDING BUT NOT LIMITED TO WATER, WASTEWATER, AND  
5 ELECTRIC UTILITIES, APPOINTED BY THE MINORITY LEADER OF THE HOUSE  
6 OF REPRESENTATIVES;  
7 (VIII) ONE MEMBER WHO IS A STAFF-LEVEL REPRESENTATIVE  
8 FROM A TRANSIT AGENCY THAT PROVIDES SERVICES TO A RURAL RESORT  
9 JOB CENTER OR THAT WORKS AS A TRANSPORTATION PLANNER IN A RURAL  
10 RESORT JOB CENTER, APPOINTED BY THE GOVERNOR; AND  
11 (IX) ONE MEMBER WHO IS A RECREATION INDUSTRY EMPLOYER,  
12 HOSPITALITY INDUSTRY EMPLOYER, OR OTHER EMPLOYER WHO EMPLOYS  
13 AT LEAST SEVENTY-FIVE EMPLOYEES WHO WORK IN RURAL RESORT JOB  
14 CENTERS, APPOINTED BY THE GOVERNOR."

15 Page 22, strike lines 14 through 16 and substitute "AREA JOB CENTER  
16 MUNICIPALITIES, ALLOW AT LEAST A SIXTY-DAY PUBLIC COMMENT PERIOD,  
17 AND HOLD A PUBLIC HEARING ON THE RECOMMENDATIONS DURING THE  
18 COMMENT PERIOD."

19 Page 22, strike lines 21 through 25 and substitute "PURSUANT TO  
20 SUBSECTIONS (3)(a)(VII), (3)(a)(VIII), (3)(a)(IX), AND (3)(a)(X) OF THIS  
21 SECTION, WHO SHALL SERVE AS THE CHAIR OF THE SUBCOMMITTEE, AND  
22 TEN OTHER MEMBERS AS FOLLOWS:

23 (I) ONE MEMBER WHO IS A STAFF-LEVEL REPRESENTATIVE FROM  
24 A COUNTY CONTAINING AN URBAN MUNICIPALITY, APPOINTED BY THE  
25 GOVERNOR;

26 (II) TWO MEMBERS WHO ARE STAFF-LEVEL REPRESENTATIVES  
27 FROM TWO DIFFERENT TIER ONE URBAN MUNICIPALITIES, APPOINTED BY  
28 THE PRESIDENT OF THE SENATE;

29 (III) ONE MEMBER WHO IS A STAFF-LEVEL REPRESENTATIVE FROM  
30 A TIER TWO URBAN MUNICIPALITY, APPOINTED BY THE SPEAKER OF THE  
31 HOUSE OF REPRESENTATIVES;

32 (IV) ONE MEMBER WHO HAS A BACKGROUND IN AFFORDABLE  
33 HOUSING ADVOCACY SERVING AN AREA WITHIN A URBAN MUNICIPALITY  
34 METROPOLITAN PLANNING ORGANIZATION REGION, APPOINTED BY THE  
35 GOVERNOR;

36 (V) ONE MEMBER WHO IS A STAFF-LEVEL REPRESENTATIVE FROM  
37 A HOUSING AUTHORITY SERVING AN AREA WITHIN A METROPOLITAN  
38 PLANNING ORGANIZATION REGION, APPOINTED BY THE GOVERNOR;

39 (VI) ONE MEMBER WHO HAS A BACKGROUND IN NOT-FOR-PROFIT  
40 OR FOR-PROFIT HOUSING DEVELOPMENT WITHIN A METROPOLITAN  
41 PLANNING ORGANIZATION REGION, APPOINTED BY THE GOVERNOR;

1 (VII) ONE MEMBER WHO IS A STAFF-LEVEL REPRESENTATIVE FROM  
2 UTILITY SERVICE PROVIDERS THAT PROVIDE SERVICES WITHIN A  
3 METROPOLITAN PLANNING ORGANIZATION REGION, INCLUDING BUT NOT  
4 LIMITED TO WATER, WASTEWATER, AND ELECTRIC UTILITIES APPOINTED BY  
5 THE MINORITY LEADER OF THE HOUSE;

6 (VIII) ONE MEMBER WHO IS A STAFF-LEVEL REPRESENTATIVE  
7 FROM UTILITY SERVICE PROVIDERS THAT PROVIDE SERVICES WITHIN A  
8 METROPOLITAN PLANNING ORGANIZATION REGION, INCLUDING BUT NOT  
9 LIMITED TO WATER, WASTEWATER, AND ELECTRIC UTILITIES, APPOINTED  
10 BY THE MINORITY LEADER OF THE SENATE; AND

11 (IX) ONE MEMBER WHO IS A STAFF-LEVEL REPRESENTATIVE FROM  
12 A TRANSIT AGENCY THAT PROVIDES SERVICES WITHIN A TIER ONE OR TIER  
13 TWO MUNICIPALITY OR IS A TRANSPORTATION PLANNER WITH A  
14 METROPOLITAN PLANNING ORGANIZATION, APPOINTED BY THE  
15 GOVERNOR."

16 Page 23, strike lines 4 through 6 and substitute "RECOMMENDATION TO  
17 ALL URBAN MUNICIPALITIES, ALLOW AT LEAST A SIXTY-DAY PUBLIC  
18 COMMENT PERIOD, AND HOLD A PUBLIC HEARING ON THE  
19 RECOMMENDATIONS DURING THE COMMENT PERIOD."

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