

HB1161_L.026

Amendment No. _____

HB23-1161

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Evans

1 Amend the Energy and Environment Committee Report, dated March 9,
2 2023, page 8, line 24, strike "2025," and substitute "2026,".

3 Page 10, line 7, strike "2026," and substitute "2027,", and strike "2031;"
4 and substitute "2032;".
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