HB23-1210

HOUSE FLOOR AMENDMENT

Second Reading

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21 22 BY REPRESENTATIVE DeGraaf

- Amend the Energy and Environment Committee Report, dated March 9, 1
- 2 2023, page 1, strike lines 1 and 2 and substitute:
- 3 "Amend printed bill, page 2, strike lines 2 and 3 and substitute:
- 4 "SECTION 1. In Colorado Revised Statutes, 24-38.5-116, amend
- 5 (1) and (3)(b)(III); and **add** (3)(b)(VIII) as follows:".
- 6 Page 2 of the bill, strike line 7 and substitute:
- 7 "reporting - repeal. (1) Legislative declaration. The general assembly 8 hereby finds and declares that:
 - (a) The industrial and manufacturing sector is one of the five largest sources of greenhouse gas pollution in the state;
 - (b) Industrial emissions often:
 - (I) Disproportionately impact low-income, minority, or housing cost-burdened communities in the state; and
 - (II) Contain hazardous air pollutants that cause or exacerbate existing health conditions, which, in turn, contribute further to the existing economic disparity between the disproportionately impacted communities and other communities of the state; and
 - (c) While state and federal regulation of industrial air pollution, including pollution from greenhouse gases, is essential for public health and for achieving state climate goals and addressing ozone nonattainment, voluntary actions are needed to achieve further reductions in industrial pollution.
- 23 (d) IT IS ESSENTIAL TO CONTROL CARBON DIOXIDE BECAUSE OF ITS 24 IMPORTANCE IN ABSORBING INFRARED RADIATION IN DELAYING THE LOSS 25 OF HEAT-ENERGY BEFORE IT EXITS INTO THE NEGATIVE FOUR HUNDRED 26 FIFTY DEGREES FAHRENHEIT VOID OF SPACE. WHILE ONLY FIFTY-FOUR 27 PERCENT OF EARTH'S ENERGY IS MOVED THROUGH THE ATMOSPHERE VIA 28 EVAPORATION, FORTY-SIX PERCENT OF ATMOSPHERIC ENERGY LEAVES VIA 29 LONG-WAVE INFRARED RADIATION. WHILE TWENTY PERCENT OF LONG-WAVE INFRARED RADIATION PASSES THROUGH AN ATMOSPHERIC
- 30
- 31 WINDOW, EIGHTY PERCENT OF IT IS ABSORBED BY ATMOSPHERIC GASES,
- 32 TEN PERCENT OF WHICH IS ATTRIBUTABLE TO CARBON DIOXIDE.
- 33 SCIENTISTS INFORM US THAT OF THE CURRENT FOUR HUNDRED TWENTY
- 34 PARTS PER MILLION, ONE HUNDRED FORTY PARTS PER MILLION ARE
- 35 ANTHROPOGENIC WITH APPROXIMATELY FIFTEEN PERCENT OF GLOBAL
- 36 CARBON DIOXIDE PRODUCTION RESULTING FROM UNITED STATES

- 1 HYDROCARBON CONSUMPTION. IN AGGREGATE, HYDROCARBON 2 UTILIZATION BY THE UNITED STATES CONTRIBUTES TWENTY-THREE HUNDREDTHS OF A PERCENT TO GLOBAL ATMOSPHERIC HEAT-ENERGY, 4 WITH EACH STATE CONTRIBUTING FOUR THOUSANDTHS OF A PERCENT ON 5 AVERAGE VIA HYDROCARBON UTILIZATION FOR MANUFACTURING, FOOD 6 PRODUCTION, MINING, TRANSPORTATION, HOUSING, COMMUNICATION, 7 ENTERTAINMENT, ROCKET SHIPS, AND OTHER USES. THIS WOULD REQUIRE 8 APPROXIMATELY THIRTY MINUTES OF ADDITIONAL CLOUD-COVER, OR TEN 9 SECONDS OF RAIN EACH YEAR, MAKING THE BILLIONS AND TRILLIONS OF 10 DOLLARS EXTRACTED FROM TAXPAYERS NECESSARY TO SAVE THE PLANET 11 FROM SLIPPING INTO A CLIMATE APOCALYPSE.
 - (e) IN RECOGNITION OF THE ADDITIONAL SOLAR IRRADIANCE IMPACT SINCE THE INDUSTRIAL REVOLUTION OF SIX HUNDRED SIXTY-TWO BILLION BARRELS OF OIL, OR SIXTY-THREE MILLION HIROSHIMA EVENTS PER YEAR, THERE IS NO TIME TO WASTE IN REINING IN A TRACE GAS THAT HAS PROLIFERATED SINCE THE INDUSTRIAL REVOLUTION FROM THREE MOLECULES IN TEN THOUSAND TO FOUR MOLECULES IN TEN THOUSAND, PUTTING US ON A DANGEROUS PATH TO THE SEVENTY MOLECULES PER TEN THOUSAND OF PREHISTORIC BOTANICAL FLOURISHING. EVEN NOW, IN THE LAST FIFTY YEARS ALONE, LEAF MASS HAS INCREASED BY OVER FORTY PERCENT IN ARID AND SEMI-ARID REGIONS DUE TO THE IMPROVED DROUGHT RESISTANCE. THIS UNCHECKED GROWTH MUST NOT CONTINUE IF EARTH IS TO SURVIVE. FOR THE GREATER GOOD, THE GENERAL ASSEMBLY THEREFORE DECLARES THAT COLORADO MUST LEAD THE WAY WITH THE MORAL FORTITUDE TO PUMP BILLIONS OF DOLLARS OF TAXPAYER MONEY ANNUALLY INTO THE GROUND TO PROTECT THE PLANET FROM AN INVISIBLE MOLECULE THAT IS ODORLESS, TASTELESS, AND FOUNDATIONAL TO ALL LIFE, TO STAVE OFF A CLIMATE FLUCTUATION PREDICTED TO BE A FRACTION OF A FRACTION OF ASSUMPTIONS AND CALCULATION ERRORS.

(3) **Grant program.** (b) In administering the grant".".

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