

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Wilson

- 1 Amend the Transportation, Housing, and Local Government Report,
- 2 dated May 2, 2023, page 1, line 1, strike "page 7, after line 1 insert:".
- 3 Page 1 of the report, strike lines 2 through 27.
- 4 Strike pages 2 through 9 of the report.
- 5 Page 10 of the report, strike lines 1 through 27 and substitute:
- 6 "Page 11 of the reengrossed bill, strike lines 19 through 27.".
- 7 Page 11 of the report, strike lines 11 through 35.
- 8 Page 12 of the report, strike lines 1 through 15.
- 9 Strike pages 15 through 21 of the report.
- 10 Page 22 of the report, strike lines 1 through 32.
- 11 Page 24 of the report, strike lines 3 through 27.
- 12 Strike pages 25 and 26 of the report.
- 13 Page 27 of the report, strike lines 1 and 2.
- 14 Page 27 of the report, strike lines 7 and 8.
- 15 Page 48 of the report, strike lines 2 through 8.
- 16 Page 48 of the report, strike lines 17 through 31.
- 17 Strike pages 49 and 50 of the report.
- 18 Page 51 of the report, strike lines 1 through 11.
- 19 Page 52 of the report, strike lines 7 and 8.

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