

SB23-157 be amended as follows:

- 1 Amend printed bill, page 2, line 3, strike "(2.5)" and substitute "(9)".
- 2 Page 2, strike lines 5 through 9 and substitute "**- grant program - rules**
3 **- reports - repeal.**".
- 4 Page 2, line 18 after, "PROGRAMS." insert "THE DEPARTMENT SHALL
5 PROVIDE DATA ON ALL INDIVIDUALS WHO PARTICIPATE IN REENTRY
6 SERVICES AND PROGRAMS REGARDING:
- 7 (I) THE TYPE AND LEVEL OF OFFENSE OF THE CONTROLLING
8 SENTENCE;
- 9 (II) LENGTH OF THE CONTROLLING SENTENCE;
- 10 (III) RISK OF REOFFENSE BASED ON A RISK ASSESSMENT
11 INSTRUMENT VALIDATED FOR INDIVIDUALS ON PAROLE;
- 12 (IV) NUMBER OF INDIVIDUALS IN PRISON PAST THE INDIVIDUAL'S
13 PAROLE ELIGIBILITY DATE;
- 14 (V) NUMBER OF INDIVIDUALS GRANTED DISCRETIONARY PAROLE
15 AT THE INDIVIDUAL'S FIRST PAROLE APPLICATION HEARING;
- 16 (VI) NUMBER OF INDIVIDUALS GRANTED DISCRETIONARY PAROLE
17 AT ANY SUBSEQUENT PAROLE APPLICATION HEARING;
- 18 (VII) NUMBER OF INDIVIDUALS RELEASED AT MANDATORY
19 RELEASE DATE;
- 20 (VIII) RECIDIVISM AT SIX MONTHS, ONE YEAR, TWO YEARS, AND
21 THREE YEARS FOLLOWING RELEASE, DISAGGREGATED BY WHETHER THE
22 RETURN TO PRISON WAS THE RESULT OF A NEW CONVICTION, INCLUDING
23 THE TYPE AND LEVEL OF OFFENSE, OR ONLY FOR A VIOLATION OF A
24 CONDITION OF RELEASE; AND
- 25 (IX) FOR SECTIONS (I) THROUGH (X), THE DATA MUST BE
26 DISAGGREGATED BY RACE AND GENDER.
- 27 (c) BEGINNING IN JANUARY 2024, AND EVERY YEAR THEREAFTER,
28 THE DEPARTMENT SHALL PROVIDE TO THE JUDICIARY COMMITTEES OF THE
29 SENATE AND THE HOUSE OF REPRESENTATIVES, OR ANY SUCCESSOR
30 COMMITTEES, A REPORT WITH THE INFORMATION IN SUBSECTION (3)(b) OF
31 THIS SECTION, DURING THE DEPARTMENT'S PRESENTATION AT HEARINGS
32 HELD PURSUANT TO THE "SMART ACT".
- 33 Page 2, line 20 strike "2032." and substitute "2028".
- 34 Page 2, after line 21, insert:
- 35 "(9) FOR PURPOSES OF THIS SECTION, "RECIDIVISM" MEANS A
36 RETURN TO PRISON IN COLORADO FOR EITHER NEW CRIMINAL ACTIVITY OR
37 A TECHNICAL VIOLATION OF PAROLE, PROBATION OR NON-DEPARTMENTAL
38 COMMUNITY PLACEMENT WITHIN THREE YEARS OF RELEASE."
- 39 Page 3, line 2, strike "(33)(a)(IV)" and substitute "(29)(a)(IV)".
- 40 Page 3, strike lines 11 and 12, and substitute:
- 41 "(29)(a) The following agencies, functions, or both, are scheduled
42 for repeal on September 1, 2028:".

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