

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Brown

- 1 Amend the Transportation, Housing, and Local Government Committee
2 Report, dated May 2, 2023, page 26, after line 23 insert:
- 3 "Page 68 of the reengrossed bill, line 25, after "AGENCIES." add "THE
4 COMMITTEE MUST ACCEPT LIMITED PUBLIC TESTIMONY PRIOR TO
5 SUBMISSION OF THE ANNUAL REPORT AS DESCRIBED IN SUBSECTION
6 (2)(c)(I) OF THIS SECTION."."
- 7 Page 26 of the committee report, after line 27 insert:
- 8 "Page 72 of the bill, line 2, strike "RENTAL".
- 9 Page 73 of the bill, line 3, after "THE" insert "RACIAL,".
- 10 Page 73 of the bill, line 4, after "CULTURAL," insert "ECONOMIC,".
- 11 Page 73 of the bill, lines 5 and 6, strike "AND, TO THE EXTENT
12 PRACTICABLE," and substitute "AND".
- 13 Page 74 of the bill, line 5, strike "HOUSING" and substitute "HOUSING,
14 HOME OWNERSHIP,".
- 15 Page 74 of the bill, after line 17 insert:
16 "(III) BEST PRACTICES FOR INCREASING FIRST-TIME HOME
17 OWNERSHIP OPPORTUNITIES FOR COMMUNITIES THAT HAVE BEEN
18 HISTORICALLY EXCLUDED FROM HOME OWNERSHIP AND ITS ASSOCIATED
19 WEALTH GAINS;".
- 20 Renumber succeeding subparagraphs accordingly."
- 21 Page 27 of the committee report, after line 1 insert:
- 22 "Page 75 of the bill, line 5, strike "AVAILABILITY" and substitute
23 "AVAILABILITY, HOME OWNERSHIP,"."

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