## HB23-1294

## HOUSE FLOOR AMENDMENT

## **Second Reading**

## BY REPRESENTATIVE Evans

- 1 Amend the Energy and Environment Committee Report, dated April 20,
- 2 2023, page 3, line 24, strike "FOUR" and substitute "THREE".
- 3 Page 3, line 25, strike "TWO" and substitute "THREE".
- 4 Page 3, line 27, strike "FOUR" and substitute "THREE".
- 5 Page 3, line 29, strike "TWO" and substitute "THREE".

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