

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Taggart

1 Amend the Transportation, Housing, and Local Government Committee
2 Report, May 2, 2023, page 32, after line 41 insert:

3 **"29-33-208. Local governments with master or comprehensive**
4 **plans that address affordability of housing - exemption from**
5 **requirements.** NOTWITHSTANDING ANY OTHER PROVISION OF THIS PART
6 2, A LOCAL GOVERNMENT THAT HAS SUBMITTED A MASTER PLAN OR A
7 COMPREHENSIVE PLAN TO THE DEPARTMENT OF LOCAL AFFAIRS THAT
8 INCLUDES A STRATEGY FOR ADDRESSING HOUSING AFFORDABILITY IS
9 EXEMPT FROM THE REQUIREMENTS OF THIS PART 2."

10 Page 46, line 36, strike "GOALS." and substitute "GOALS.

11 **29-33-307. Local governments with master or comprehensive**
12 **plans that address affordability of housing - exemption from**
13 **requirements.** NOTWITHSTANDING ANY OTHER PROVISION OF THIS PART
14 3, A LOCAL GOVERNMENT THAT HAS SUBMITTED A MASTER PLAN OR A
15 COMPREHENSIVE PLAN TO THE DEPARTMENT OF LOCAL AFFAIRS THAT
16 INCLUDES A STRATEGY FOR ADDRESSING HOUSING AFFORDABILITY IS
17 EXEMPT FROM THE REQUIREMENTS OF THIS PART 3."

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