## SB213 L.027

## SENATE COMMITTEE OF REFERENCE AMENDMENT Committee on Local Government & Housing.

## SB23-213 be amended as follows:

1	Amend pro	posed committee ar	nendment (SB213	L.017).	, page 1, s	strike
---	-----------	--------------------	-----------------	---------	-------------	--------

- 2 lines 3 and 4 and substitute:
- 3 "Page 47 of the bill, strike lines 23 and 24 and substitute:
- 4 "(4) "SUBJECT JURISDICTION" MEANS A LOCAL GOVERNMENT.".
- 5 Page 47 of the bill, line 27, strike "SUBJECT JURISDICTION" and substitute
- 6 "A NON-URBAN MUNICIPALITY OR URBAN MUNICIPALITY".".
- 7 Page 1 of the amendment, strike lines 5 through 7 and substitute:
- 8 "Page 48 of the bill, strike lines 21 through 24 and substitute:
- 9 "(a) Allow accessory dwelling units as a use by right as
- 10 AN ACCESSORY USE TO A SINGLE-UNIT DETACHED DWELLING:
- 11 (I) IN THE CASE OF A NON-URBAN MUNICIPALITY OR URBAN
- 12 MUNICIPALITY, IN ANY PART OF THE MUNICIPALITY THAT IS ZONED FOR
- 13 AGRICULTURAL USE, OR WHERE THE MUNICIPALITY ALLOWS SINGLE-UNIT
- 14 DETACHED DWELLINGS AS A USE BY RIGHT; AND
- 15 (II) IN THE CASE OF A SUBJECT JURISDICTION THAT IS NEITHER A
- 16 NON-URBAN MUNICIPALITY NOR AN URBAN MUNICIPALITY, ON PARCELS IN
- 17 AN AREA THAT IS ZONED FOR AGRICULTURAL USE OR IN AN
- 18 UNINCORPORATED AREA OF A COUNTY; AND".".
- 19 Page 1 of the report, strike lines 9 through 11 and substitute:
- 20 "Page 49 of the bill strike lines 6 through 9 and substitute:
- 21 "(a) ALLOW ACCESSORY DWELLING UNITS AS A USE BY RIGHT AS
- 22 AN ACCESSORY USE TO A SINGLE-UNIT DETACHED DWELLING:
- 23 (I) IN THE CASE OF A NON-URBAN MUNICIPALITY OR URBAN
- 24 MUNICIPALITY, IN ANY PART OF THE MUNICIPALITY THAT IS ZONED FOR
- 25 AGRICULTURAL USE, OR WHERE THE MUNICIPALITY ALLOWS SINGLE-UNIT
- 26 DETACHED DWELLINGS AS A USE BY RIGHT; AND
- 27 (II) IN THE CASE OF A SUBJECT JURISDICTION THAT IS NEITHER A
- NON-URBAN MUNICIPALITY NOR AN URBAN MUNICIPALITY, ON PARCELS IN
- 29 AN AREA THAT IS ZONED FOR AGRICULTURAL USE OR IN AN
- 30 UNINCORPORATED AREA OF A COUNTY;".".

\*\* \*\*\* \*\* \*\*\*