

## HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Boesenecker

- 1 Amend the Energy and Environment Committee Report, dated March 23,  
2 2023, page 5, line 31, strike "A" and substitute "EXCEPT AS PROVIDED IN  
3 SUBSECTION (3)(a)(IV) OF THIS SECTION, A".
- 4 Page 5, line 37, after "BODY" insert "AND MEMBERS".
- 5 Page 6, line 1, strike "TWENTY-SIX" and substitute "TWENTY-TWO".
- 6 Page 6, line 15, strike "GOVERNMENT;" and substitute "GOVERNMENT,  
7 WHO SHALL BE APPOINTED WITH CONSIDERATION OF THE NEED FOR  
8 GEOGRAPHIC REPRESENTATION OF AREAS OF THE STATE THAT HAVE  
9 CURRENT OR ANTICIPATED RECYCLED OR REUSED PRODUCED WATER;  
10 AND".
- 11 Page 6, strike lines 17 through 22 and substitute "PRODUCED WATER.  
12 (IV) THE PRESIDENT OF THE SENATE AND THE SPEAKER OF THE  
13 HOUSE OF REPRESENTATIVES SHALL APPOINT SIX MEMBERS OF THE  
14 CONSORTIUM AS FOLLOWS:  
15 (A) THREE MEMBERS, EACH FROM A NONPROFIT ORGANIZATION IN  
16 THE STATE THAT WORKS ON AND ADVOCATES FOR POLICIES RELATED TO  
17 ENVIRONMENTAL JUSTICE AND CONSERVATION, TWO OF WHOM ARE  
18 APPOINTED BY THE PRESIDENT OF THE SENATE AND ONE OF WHOM IS  
19 APPOINTED BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES; AND  
20 (B) THREE MEMBERS, EACH FROM A NONPROFIT ORGANIZATION IN  
21 THE STATE THAT WORKS WITH AND ADVOCATES FOR DISPROPORTIONATELY  
22 IMPACTED COMMUNITIES AND COMMUNITIES OF COLOR, ONE OF WHOM IS  
23 APPOINTED BY THE PRESIDENT OF THE SENATE AND TWO OF WHOM ARE  
24 APPOINTED BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES."
- 25 Page 6, line 25, after "(3)(a)(III)" insert "OR (3)(a)(IV)".

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