

HB24-1292

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVES Bacon and Lynch

- 1 Amend the Judiciary Committee Report, dated March 19, 2024, page 1,
2 strike lines 6 through 10 and substitute "POLICIES OF THE UNITED STATES
3 ARMED FORCES;
4 (b) THE MANUFACTURE, SALE, OR TRANSFER OF AN ASSAULT
5 WEAPON BY A LICENSED FIREARMS MANUFACTURER TO A PEACE OFFICER,
6 OR TO AN ENTITY THAT EMPLOYS PEACE OFFICERS; AND
7 (c) THE MANUFACTURE, SALE, OR TRANSFER OF RAPID-FIRE
8 TRIGGER ACTIVATORS BY A LICENSED FIREARMS MANUFACTURER TO A
9 PEACE OFFICER, OR TO AN ENTITY THAT EMPLOYS PEACE OFFICERS.
10 Reletter succeeding paragraphs accordingly."

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