

HB1150_L.006

Amendment No. _____

HB24-1150

HOUSE FLOOR AMENDMENT

Second Reading

BY REPRESENTATIVE Garcia

- 1 Amend State, Civic, Military, and Veterans Affairs Committee Report,
- 2 dated February 26, 2024, page 2, line 10, strike "SECTION, "." and
- 3 substitute "SECTION, THE COURT SHALL".

- 4 Page 2 of the report, after line 13 insert "Page 4 of the bill, strike lines 25
- 5 through 27.

- 6 Page 5 of the bill, strike line 1."

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