2020 PIRKLE JONES FUND VISUAL ARTIST SUPPORT PROGRAM

Through an annual $25,000 competitive grant from its Visual Artist Support Program (VASP), the Pirkle Jones Fund aims to recognize, encourage and nurture artistic imagination and drive, commitment to the creative process, aesthetic standards and future artistic potential.

GUIDELINES

Eligibility Requirements
Artist must:
• Reside in Marin County, California
• Work in one or more of the following mediums: ceramics, collage, drawing, installation, painting, photography, printmaking, sculpture, static digital art
• Be an emergent (0-7 years) or mid-career (5-15 years) artist
• Have an individual pre-tax income no greater than $91,250/year (an income figure based on self-sufficiency standards for Marin County)
• Be 18 years of age or older at time of application submission
• Apply as an individual
• Never have received a previous grant from the Pirkle Jones Foundation/Fund

Selection Process
• Application must be received by email on or before 5:00p.m. PDT April 3, 2020
• Incomplete applications will be eliminated from consideration
• Applications will be reviewed and artist selected by the Pirkle Jones VASP Selection Committee, which will base its assessment on three areas: artistic value, artistic goals and career impact
• Award recipient will be contacted by June 22, 2020
• All other applicants will be notified of the funding decision via email
• Award will be made on or before July 20, 2020

Grant Terms
• Grant may be used for any purpose meaningful to the recipient’s career, including living expenses
• Recipient must submit a 1-page narrative report by June 1, 2021

Grant Application
• After consulting the eligibility requirements, please email the completed application packet to Lani Alo, at: lalo@marincf.org

• A complete application will contain: five digital jpeg images of work, and one complete application packet containing 1) Image Documentation, 2) complete and signed Application Form, 3) Artist’s Résumé, 4) Artist’s Statement, and 5) Artist’s Financial Statement. Incomplete applications will not be reviewed.

Questions may be directed to Lani Alo at lalo@marincf.org, or 415-464-2531 (email preferred)
2020 PIRKLE JONES FUND VISUAL ARTIST SUPPORT PROGRAM
GRANT APPLICATION

APPLICATION FORM

Name______________________________________________________________

Mailing Address_____________________________________________________________________

Home Address (if different) ___________________________________________________________

Contact Number & Email______________________________________________________________

Website (if applicable) ______________________________________________________________

Emergent or Mid-Career Artist/ Number of Years______________________________________

Medium___________________________________________________________________________

Are you over 18 years old? (Please circle) Yes / No

IMAGES OF WORK

Applicants must submit five (5) different works of art in digital image completed between 2014-2020. Images (five in total) must be:

• Jpeg files
• 150 ppi/dpi resolution
• No more than 4MG in size each. As this may be too large to send via email, please feel free to use Dropbox or similar cloud-based file service, uploaded in the order you wish them to be viewed
• Accompanied by documentation of each submitted work’s title, medium, dimensions, and date

ARTIST’S RÉSUMÉ

Attach a clear, chronological artist’s résumé. Do not use biography in paragraph form.

ARTIST’S STATEMENT

On a separate sheet, in 400 words or less, describe your artistic goals and how a grant from the Pirkle Jones Fund Visual Artist Support Program would affect your career.

ARTIST’S FINANCIAL STATEMENT

On a separate sheet, please provide your: 1) social security number, 2) 2019 individual pre-tax income and 3) monthly liabilities (rent/mortgage, car payment, child care costs, child/spousal support, tuition, debt).

TESTAMENT

The statements throughout this application are true and complete to the best of my knowledge.

Signature __________________________________________________________ Date ________________