

WEBVTT

NOTE recognizability 0.916

1cd7dd5d-3734-49d3-aaaf-1f79ab14ca57

00:00:13.450 --> 00:00:17.630

My name is Bob Schindler, I'm the Founder and Global Ambassador of MissionOne.

a90a8686-6023-41f8-9f77-b9ea9ead7aa3

00:00:17.630 --> 00:00:22.590

This is my colleague Werner Mischke, the Director of Training Ministries. We've been serving

dd084a62-823f-4b18-be1e-999189fbe217

00:00:22.590 --> 00:00:27.470

The Lord together now for over twenty six years at MissionOne.

8973377b-20b9-4406-a124-4b527ff2ade3

00:00:27.470 --> 00:00:30.290

MissionOne exists to train

4b22cf77-a66c-4955-8f66-38c573fe270c

00:00:30.290 --> 00:00:34.900

and mobilize the church focusing primarily on Cross-cultural Partnerships to engage and

d384b02d-9d2e-412e-9c41-bd2273af82f5

00:00:34.900 --> 00:00:39.410

reach, to serve the poor and the oppressed. We want to tell you just a little about what

52a4841a-d275-4f5f-8fc8-3665c3806a8f

00:00:39.410 --> 00:00:44.290

God has taught us over these twenty six (26) plus years and what we've learned from others and what we've

3d53aa80-a51e-41c1-bce2-e967aa1efea3

00:00:44.290 --> 00:00:49.170

learned from the Scripture that would help you to bring honor into

4d3f2303-ff5e-4e56-b745-82e9c4e33288

00:00:49.170 --> 00:00:53.840

building relationships both locally and globally

09744d47-ce02-4d3f-8266-8e41befabad6

00:00:53.840 --> 00:00:56.980

especially across cultural context.

f1b54899-c483-4446-97e3-b6f12429962e

00:00:56.980 --> 00:01:00.840
Back in 1988, thirty years ago now when I,

d66e3fe8-4c9f-42b0-874f-587a25ae3693
00:01:00.840 --> 00:01:03.680
founded MissionOne, actually, before

693022f1-1fd3-4262-9aef-2f049d226391
00:01:03.680 --> 00:01:07.800
MissionOne was founded, I was invited to go to Kenya, East Africa to
teach on the

dc849c15-d8b4-4317-935c-bacabd6fca61
00:01:07.800 --> 00:01:11.650
subject of evangelism in an African Bible College there.

c3fc3f81-f7b7-4108-acea-360034b28c30
00:01:11.650 --> 00:01:15.010
And, the missionary that invited me, had me stay all night with

0567a55a-a276-44f5-8573-58bb36531f38
00:01:15.010 --> 00:01:19.250
him, one night and had me pack some bags and go on a 45-minute

f1966de7-1a85-4dfb-a5a6-ead05f507234
00:01:19.250 --> 00:01:25.040
jog with him into a little African village called Kijabe town and

c37cb681-942e-47b8-a947-89af3a37e548
00:01:25.040 --> 00:01:29.050
he left me there two days, two nights with a man named Wilfred
Githongo Kaduru.

ba542ce6-137b-48eb-9671-b6edf815da83
00:01:29.050 --> 00:01:32.440
And that was the beginning of a journey of me

589b3f4c-56dd-4e23-89cb-bcb465e1cadd
00:01:32.440 --> 00:01:36.650
learning a lot about how to minister cross-culturally.

7628bba4-75e2-4343-b3ab-aa29430ba075
00:01:36.650 --> 00:01:40.490
This American Missionary told me some of those most important words
and

e771a6f2-f251-4d37-8ee3-c1d873a90552
00:01:40.490 --> 00:01:44.020
counsel I ever received, which was, be a

da5cd4b7-fc2f-4208-bfd0-eb5c191af748

00:01:44.020 --> 00:01:48.480

listener. Be a good listener when you're in Kenya. You've come to be a blessing. You've come

9511e4c3-0a30-4e20-9eb8-f59bda630286

00:01:48.480 --> 00:01:51.550

to teach. You've come with the spirit of humility,

abc86844-411d-4789-8360-1ceda5b3aaee

00:01:51.550 --> 00:01:56.250

and a spirit of learning and listening well and to kind of

4f67768f-be0f-4fd5-a7ff-596452ea6852

00:01:56.250 --> 00:02:00.010

understand how people live in Africa, how they get along here.

bccda003-9366-4c7e-bba5-cbd8715c1464

00:02:00.010 --> 00:02:01.810

And that became bedrock,

86beef6-3739-4e30-aa6f-e7bcbd9abaf5

00:02:02.910 --> 00:02:05.980

the foundation for us to build MissionOne. It became part

d3faf8b7-62f1-427a-b399-6c2eb436f6d8

00:02:05.980 --> 00:02:11.240

of the DNA of MissionOne. Ff you fast-forward all these years we've built

c8442479-1ca4-463e-953d-0bbcda14f885

00:02:11.240 --> 00:02:15.980

a healthy cross-cultural partnerships with twenty different organizations

cacf1e3b-5704-40a7-8401-3de3f6bc23ad

00:02:15.980 --> 00:02:19.760

across Asia, Africa, and the Middle-East. The

54759c18-4f91-4ae8-9bf8-79c8ed0e1539

00:02:19.760 --> 00:02:24.220

many thousands of cell-churches planted, many conversions to Christ.

1dea4265-60ea-4026-8352-46322a022d7a

00:02:24.220 --> 00:02:30.030

And, several years ago, Werner and I were talking about how we needed to not

690825e2-a05d-4ecb-8a15-debc6e220d2f

00:02:30.030 --> 00:02:35.410

only do what we do but teach what we do. And we began to dream about putting together some

b9d57b2b-706e-4649-96eb-3f3b741cbe71

00:02:35.410 --> 00:02:40.400

training materials that would incorporate some of the things we've learned in our journey and

dd538e38-227f-46d8-9c55-693a6eac66db

00:02:40.400 --> 00:02:44.830

Werner's going to tell you a little bit about that and how God has led him in even recent years about

38ea545a-aa6c-45a0-bdea-122936b16692

00:02:45.970 --> 00:02:50.150

presenting the gospel in a way that is multi-culturally

b331a2de-7c0a-429f-b409-bd479eb3db8f

00:02:50.150 --> 00:02:56.520

effective. [Werner:] Thanks, Bob. Well the resource that we put together is called the Beauty

fceec4c1-ce1b-43bc-b1fd-53252842c48a

00:02:56.520 --> 00:03:01.430

Partnership and we identified three areas of competence that

5b4ea93f-a765-4b84-98eb-807c40cbabdd

00:03:01.430 --> 00:03:06.380

are necessary for healthy Cross-Cultural Partnerships and this grows out

9e2d1caf-9ee4-42e9-af22-79354ac91436

00:03:06.380 --> 00:03:11.270

of our experience working with a number of partners overseas as

cfb68fe6-eb62-4803-8782-c6d8d02f297d

00:03:11.270 --> 00:03:16.930

well as doing research and learning from others within the body of Christ. And

4edbc9fc-5001-4213-8284-4fb7edf472fc

00:03:16.930 --> 00:03:22.990

one of those areas is called Godly Character.

f2320521-4e07-4da8-a005-ae4d22aa1a4b

00:03:22.990 --> 00:03:27.850

That's the first area of competence and that's where this

135d75f8-cebd-4016-91a6-4e3b4f132c0a

00:03:27.850 --> 00:03:31.450

skill of listening fits. That's where being a servant

4fe5a1c8-5906-4a29-95df-348ebfa92a9d

00:03:31.450 --> 00:03:35.530

fits. That's something that we control as we walk

77e36379-31f6-49fb-99f7-8481dd524e4f

00:03:35.530 --> 00:03:40.280

with God, just walking humbly day-by-day and living in the power of

60eda93d-15ad-49a0-a94e-8899b60dfc24

00:03:40.280 --> 00:03:45.250

The Spirit and growing in our discipleship and following Christ

51021700-7862-402c-a744-60cf3ec09ed2

00:03:45.250 --> 00:03:50.180

day-by-day. The second area is called Cultural Intelligence. This has to

39eff1ca-796f-463b-9cc7-bc68cd137f86

00:03:50.180 --> 00:03:54.850

do with understanding our own culture and seeing

6944175f-c204-4206-8a1d-3ff9712cfc5d

00:03:54.850 --> 00:03:58.890

that the cultural values that we have

e3f5d5de-c895-418c-8e16-e4d3da350d58

00:03:58.890 --> 00:04:03.950

aren't necessarily better than the cultural values of the people that

09c8c5cf-63de-4c3e-b703-8210a743993e

00:04:03.950 --> 00:04:08.720

we are partnering with. They're just different. So we have Western values

6fb46813-6d8f-47a2-bc64-7db0c546fef6

00:04:08.720 --> 00:04:13.690

and Eastern values, we have, you know, we're more individualistic other

cebba6c-f74d-4022-bddb-00f218b3676d

00:04:13.690 --> 00:04:18.600

cultures are more collectivistic and they think more and make decisions

87bee5be-f463-4890-a698-ce5d89a0166a

00:04:18.600 --> 00:04:23.110

more in a community. It's those kinds of things that are so important for us

9217d89a-f3a0-4c2f-8b86-df41c435ba50

00:04:23.110 --> 00:04:27.490

to understand so that we don't have an attitude of either/

05d28aa2-2b55-48d3-a0f6-646b9e155075

00:04:27.490 --> 00:04:31.940

or where we think well this is the only way to do it and you need to learn how we do

7a84f606-24d0-4694-8472-03266af4b7d0

00:04:31.940 --> 00:04:37.200

it in order for you to be successful. No, we're thinking both

fc0a38-d42c-4316-858b-b2d7bbb7c65a

00:04:37.200 --> 00:04:42.310

ends, instead of either/or. Then the third area of competence we call

67b5b2a6-d5dc-496c-9dc6-a8b6de3b628d

00:04:42.310 --> 00:04:47.200

Organizational Competence. You know, it's one thing to build a friendship with someone

54dc1cb8-774d-4807-b012-644fc49c8b3c

00:04:47.200 --> 00:04:52.580

in another culture. It's another thing to actually collaborate

79964021-3ab5-45e5-995c-e6d08f66e7b2

00:04:52.580 --> 00:04:55.440

together, to partner together, to exchange

ff4b151b-f4b1-4647-94d4-ae8ba42fd919

00:04:55.440 --> 00:05:00.550

resources towards a common goal in the kingdom of

43ce7104-7eb5-4e47-98f9-79312ecf1417

00:05:00.550 --> 00:05:05.520

God. (And) that's where organizational competence comes in. (And) there's

78198336-28ef-465e-a9c2-bf771db2a766

00:05:05.520 --> 00:05:13.240

particular skills and, particular dynamics that

adc1a73c-ebe7-417c-ba65-dd38a9f57433

00:05:13.240 --> 00:05:17.360

are very important for people to learn both on our side as well as

574f8003-4765-4664-873c-b83ec44043ff

00:05:17.360 --> 00:05:22.330

on the other side that are necessary to build healthy,

25218cee-d2ce-4fae-b180-bdbfa94ab17c

00:05:22.330 --> 00:05:27.580

Cross-Cultural Partnerships.

ba8a02e0-46bb-4d50-8e20-936bf37a8304

00:05:27.580 --> 00:05:33.220

[Bob:] Some of the teachings in that third component were we just talked about have to do with something called

4b3f369a-9515-4b50-8dd1-d686f2d37336

00:05:33.220 --> 00:05:37.260

Appreciative Inquiry. And again, this involves going

2d66b2b8-1e81-4410-aaff-eff6e89c2892

00:05:37.260 --> 00:05:41.380

into a culture with an attitude of servanthood, an attitude of suspending

4f8d3b48-73bb-4364-ade6-6c4ea1530a23

00:05:41.380 --> 00:05:47.110

judgment instead of going into a culture or even the neighborhood and,

5c652021-0508-418e-9b0c-f3904bcf0685

00:05:47.110 --> 00:05:51.590

saying, "Oh, I see what the need is here..."; "I see what the problem is..."; "I know what the

9737f320-66ff-4f59-b685-d46aecfaa72d

00:05:51.590 --> 00:05:56.190

solution is..." which is often the way we approach the missions.

d7ce5e5d-db8a-4498-b0e4-c500c763df4f

00:05:56.190 --> 00:06:00.490

It's going with the attitude, of, God's already at work. He's already been

b0795cb3-c70a-4425-82b8-42955a554293

00:06:00.490 --> 00:06:05.210

at work here. He's already at work in this people group even if they're unreached with the Gospel,

abaeb216-158e-4984-baf2-6c50b9ab040e

00:06:05.210 --> 00:06:10.100

God has been working there before we ever show up. And

7daba253-487c-4e70-8574-ca10e9bf7173

00:06:10.100 --> 00:06:14.380

to say, "Okay, what is God already done here, what is positive in this

3e300032-6c69-44cb-bf99-03f40c2ff65e
00:06:14.380 --> 00:06:16.920
culture that we can build on?" And,

07afbe92-1c57-4a17-a637-e298912c2ace
00:06:16.920 --> 00:06:21.980
to listen to the people, to ask questions, to

f42382d7-89a9-49c4-b34e-edc1494fd57a
00:06:21.980 --> 00:06:27.200
actually, listening emphatically

75c9bc23-9fe6-43a2-b8f8-e7204ef422bd
00:06:27.200 --> 00:06:31.580
to them, whereas listening with your heart, listening with the desire

aae9f216-3315-4b12-b3c3-c75fece8f5b2
00:06:31.580 --> 00:06:35.490
to truly understand their point of view;

0650380d-bcea-4c14-87ca-d24a7df98ed2
00:06:35.490 --> 00:06:41.280
their frame of mind; their perspective from their own cultural values.
And so again,

3c33d5d2-4833-499e-ae54-d3af79fe9417
00:06:41.280 --> 00:06:46.340
to go back to that very first trip, if I had not been a listener in

7262f655-41e1-419d-9b8a-d7cf8ff632ce
00:06:46.340 --> 00:06:51.420
that setting, I would have not sat for an hour and listen to Wilfred
Githongo Kaduru's testimony.

d286f6af-26f1-4e29-b1c8-bc9ba278c223
00:06:51.420 --> 00:06:56.180
I would not have gotten to know his children and I

5d44f91c-284a-46b8-81ff-13c25ba7375c
00:06:56.180 --> 00:07:01.070
have not gotten close and build a deep friendship within the
relationship would have never

d54770a9-f6fc-43c1-aea7-ea2b2f409285
00:07:01.070 --> 00:07:06.020
been a transformational relationship. It would've been transactional

d19b39ef-01ca-49c7-a16c-7df86887753a
00:07:06.020 --> 00:07:10.220

perhaps, maybe we could have signed a document and had a formal agreement and

e7a33297-d08e-4a68-b307-10b7c745bb39

00:07:10.220 --> 00:07:14.990

done some things for The Lord. But as a result of listening

4e9be939-d507-4962-8a95-3a28015d33bf

00:07:14.990 --> 00:07:17.720

and learning and building a deep friendship with

d88b4604-e1e4-432f-88a3-d47baeb375eb

00:07:17.720 --> 00:07:23.320

Wilfred -which now has lasted thirty years- we've seen a transformational

b3495054-29de-40d5-b838-8c40a04e5812

00:07:23.320 --> 00:07:28.930

partnership develop with a multiple people coming to Christ and,

fec8fe2e-6e03-4522-87ab-7fb75dd9a12a

00:07:28.930 --> 00:07:32.490

hit training has happened, and just a lot of positive things

14381006-83d2-4893-a398-a59612c9fa18

00:07:32.490 --> 00:07:37.070

have come because we went in again on the advice of

b0d35e7f-7629-4c3e-9a86-603a73fc1c0b

00:07:37.070 --> 00:07:41.330

our Missionary friend to listen and to learn not just to do and

5ccbd0d9-f313-4bbb-8d07-c349d7130123

00:07:41.330 --> 00:07:46.420

teach. Werner just recently has researched and written a book called The

4fcf4e68-4f25-4a73-9dff-6e04258ec9b8

00:07:46.420 --> 00:07:53.390

Global Gospel. Tell a little bit about that and then we'll wrap it up.

e6e63c4a-0a71-43a4-a741-82a5d428c3b8

00:07:53.390 --> 00:07:56.740

[Werner:] Okay. One of the things we've come to understand is that the

62d923e1-96b2-42c4-9164-6cc1332c6879

00:07:57.880 --> 00:08:02.670

pivotal cultural value of Bible Societies is Honor and

d4bbf510-9a42-4a70-8ebd-e5419eed5aaa

00:08:02.670 --> 00:08:03.940
Shame.

d81a71aa-e706-4272-a6e8-6edc4f09c97e
00:08:03.940 --> 00:08:07.820
It's not guilt, innocence, and law which is so common

b21cfc61-c3b4-40b3-abd5-1ae4b43d9464
00:08:07.820 --> 00:08:12.270
to Western culture. And one of the benefits

a5fbb8f0-a862-4d55-9ecd-cbd895cbbb2d
00:08:12.270 --> 00:08:17.250
of understanding the pivotal cultural Honor-Shame dynamics of Bible

145df7bd-6a77-4fe5-85a1-4a12b8b2c6dd
00:08:17.250 --> 00:08:23.170
Societies into which the authors of Scripture -from which the authors
of Scripture-

13ca80f0-1895-4042-b7c6-8b2da5125fc2
00:08:23.170 --> 00:08:30.290
wrote, and the to whom the authors of Scripture wrote.

a5c25855-b608-44c8-a6f9-09d93597bb64
00:08:30.290 --> 00:08:35.140
It's in recognizing the fact that the majority of the world's peoples

f919bcde-2214-46bc-93c9-c5f726e065ad
00:08:35.140 --> 00:08:40.810
are still living with a greater sense

b3322624-19a0-4512-a4e1-6a5881b44819
00:08:40.810 --> 00:08:42.820
of Honor-Shame values

3087989d-6cfe-45ca-986d-d9bf484eb487
00:08:42.820 --> 00:08:46.580
than Guilt-Innocence values. Now of course we live in a globalized
world

d163be3b-ffd1-4d68-8e38-4f4254415a66
00:08:46.580 --> 00:08:51.940
and there's an exchange of values and ideas and technology but around
the world there's

f86633e8-de29-4de7-b4cf-b0bcb807330e
00:08:51.940 --> 00:08:54.320
still a lot of people,

5c6557df-4dec-4aa7-a364-7b95e657384f
00:08:54.320 --> 00:08:58.990
a lot of communities, people groups, cultures

8cfb7bd5-9011-4280-b0e7-cb3ca9214619
00:08:58.990 --> 00:09:01.310
that are motivated more by the

96e0edb9-4c84-44f1-93ce-7b49bf7726f4
00:09:01.310 --> 00:09:06.890
values of Honor-Shame than Guilt-Innocence or

342081c9-b8b6-4209-84de-00a214ed3661
00:09:06.890 --> 00:09:11.400
Western values and so to see the fact that

b45d3daa-6e78-4b0b-ac02-71924a796ad8
00:09:11.400 --> 00:09:16.960
the Scriptures' Honor-Shame dynamics overlap with the

f066cd81-2a59-4baf-8fb2-f9eca906347f
00:09:16.960 --> 00:09:21.710
majority world's Honor-Shame dynamics in a multitude of ways;

64191fc0-7099-46aa-9bf1-5c19f12016c0
00:09:21.710 --> 00:09:25.690
is a tremendous value because number one, it gives us more

08c995ed-0302-4b3b-bc20-49419bcfdd0f
00:09:25.690 --> 00:09:31.250
insight to how the Scripture is communicated, what

f9f1b1e7-8320-4280-8bfb-6f0791d6e666
00:09:31.250 --> 00:09:36.250
motivated those original authors, what those words meant to those, you
know,

0ac04681-61e0-4cb8-b36d-f8343eb9c275
00:09:36.250 --> 00:09:41.950
what's the Word of God means in their original context but it also
gives

f275d753-6f4d-44a6-9bf5-fed16d382ce6
00:09:41.950 --> 00:09:45.510
us ways to communicate the gospel to

be6458fd-b1e6-4a4c-a5cd-9d8d10785bd6
00:09:45.510 --> 00:09:51.320
majority world peoples in a way that may better resonate with them.
So,

cb996e95-ca3b-4384-a1b7-69c8b8b19b99
00:09:51.320 --> 00:09:54.820
that's a great blessing and it informs the way

da97c74b-2dae-4600-9adb-ca385d8e86b7
00:09:54.820 --> 00:09:59.520
we do cross-cultural partnership because again, giving

bd755448-72cd-424b-8671-d937b8c6df3e
00:09:59.520 --> 00:10:03.800
honor that was a principle that was in 1 Corinthians chapter 12, you know,

bf35ebc5-a244-48d2-858f-b06cb17257ef
00:10:03.800 --> 00:10:08.110
the paragraph saying, where it says, that we have the

e7aaf8ce-2dde-4fc4-9f1d-aa35e257a3f8
00:10:08.110 --> 00:10:12.710
"...eye cannot say to the hand I have no need of you..." in that same section

fd32fb05-8201-451d-83ba-cf8905a032f3
00:10:12.710 --> 00:10:18.020
it talks about giving honor to those who are, who have

d6f82a01-eb79-4bda-b596-358097b70cb9
00:10:18.020 --> 00:10:21.230
so-called less honor in the body of Christ

c3e3bdb8-fd0c-439a-b8e5-793a0b31150c
00:10:21.230 --> 00:10:26.060
in order to experience unity.

c0ba79cb-4b0d-4282-9e2d-37325b9a8183
00:10:26.060 --> 00:10:32.160
Unity is something that we experience by giving honor

5a72219d-6bff-4914-ba1f-fbdef55fa853
00:10:32.160 --> 00:10:37.710
to other people and listening is one of the most beautiful

491a033e-0b4a-43ca-9c11-a0d223c75e5e
00:10:37.710 --> 00:10:42.620
ways all over the world, it doesn't matter what language, where culture people

c4dccc0-96af-4b0a-b3a3-4cb2200a6ce4
00:10:42.620 --> 00:10:47.620

want to be heard, people want to be listened to and understood. And

6b3ecd18-cc1e-4041-bb4b-7452f68049de

00:10:47.620 --> 00:10:52.040

if you can take that with you as you go across the street or

a46bc14a-662d-4547-b5be-bbee285ea8da

00:10:52.040 --> 00:10:54.740

around the world, it will benefit

d4b49f03-9dad-4e0c-88ab-330d4b96cf2f

00:10:54.740 --> 00:11:03.920

you tremendously in building healthy Cross-Cultural Partnerships.

[Bob:] Amen.