

ORDINANCE NO. 2012- 5

AN ORDINANCE AMENDING CHAPTER 6, LARGE SCALE DEVELOPMENTS, SECTION 6-1, GENERAL PROVISIONS, SUBSECTION D, TO ADD THE UTAH COUNTY RECORDER'S OFFICE AS A COMMITTEE MEMBER, AND SUBSECTION E, PROCEDURES, TO DELETE THE EXCEPTION FOR DEVELOPMENTS WITH FIVE OR FEWER LOTS; OF THE UTAH COUNTY LAND USE ORDINANCE

WHEREAS, the Utah County Planning Commission has initiated a review of the Utah County Land Use Ordinance (UCLUO), dealing with amendments to "general provisions" and "procedures" for large scale developments as indicated in the above stated section; and

WHEREAS, the Planning Commission addressed the proposed amendments to the Utah County Land Use Ordinance during the regularly scheduled meeting of the Planning Commission, scheduled and held a public hearing regarding the proposed amendments, and made a recommendation to the Board of County Commissioners regarding the proposed amendments; and

WHEREAS, the Board of County Commissioners has received and carefully reviewed the recommendation from the Planning Commission regarding the proposed amendments, and the minutes from the Utah County Planning Commission meeting and public hearing regarding the proposed amendments to the Utah County Land Use Ordinance; and

WHEREAS, the Board of County Commissioners has received and carefully reviewed the input, documents, and testimony from the public regarding the proposed amendments to the Utah County Land Use Ordinance; and

WHEREAS, the Board of County Commissioners finds that the proposed amendments to the Utah County Land Use Ordinance are in the best interest of the health, safety, and welfare of the citizens of Utah County, considering all factors.

NOW, THEREFORE, THE COUNTY LEGISLATIVE BODY OF UTAH COUNTY ORDAINS AS FOLLOWS:

Part I:

Section 6-1-D, of the Utah County Land Use Ordinance is hereby amended to read as follows:

6-1: **GENERAL PROVISIONS**

D. PLAN COORDINATING COMMITTEE CREATED

In order to facilitate the process of plan consideration and approval, there is hereby created a Plan Coordinating Committee composed of representatives from:

1. The County Community Development Department.

2. The Utah County Health Department.
3. The Utah County Public Works Department.
4. The Utah County Fire Marshal's office.
5. The Utah County Attorney's office.
6. The Utah County Recorder's office
7. Any other party having pertinent information, when requested by the Community Development Director.

Part II:

Section 6-1-E-2-a of the Utah County Land Use Ordinance is hereby amended to read as follows:

E. PROCEDURES

2. Developer Prepares for Preliminary Application Conference

a. Preliminary Application Conference as Prerequisite.

A preliminary application conference shall be held before any application for a large scale development can be filed. Said conference shall consist of a meeting between the developer or agent and the designated members of the Plan Coordinating Committee along with any other entities requested by the Community Development Director. The purpose of the conference shall be to convey to the developer or agent information pertaining to the procedure, requirements, and standards relating to approval of a large scale development and to help define the most expeditious way of obtaining approval.

Part III:

A copy of the Utah County Land Use Ordinance, as amended herein, is hereby ordered to be filed in the office of the Utah County Clerk/Auditor.

Part IV:

If any of the sections, sentences, clauses or provisions of this ordinance shall for any reason be adjudged inapplicable or invalid by a court of competent jurisdiction, such shall not affect or invalidate the remaining portion contained herein.

Part V:

This ordinance shall become effective fifteen (15) days after it is passed and upon at least one (1) publication in a newspaper published in and having general circulation in Utah County.

PASSED and ordered published this 13th day of March, 2012.

UTAH COUNTY COMMISSION

VOTE

Larry A. Ellertson
LARRY A. ELLERTSON, CHAIR

aye

Doug Witney
DOUG WITNEY, COMMISSIONER

aye

Gary J. Anderson
GARY J. ANDERSON, COMMISSIONER

aye

ATTEST:
BRYAN E. THOMPSON
County Clerk/Auditor

APPROVED AS TO FORM:
JEFFREY R. BUHMAN
County Attorney

By: *Bryan Thompson*
Deputy

Approved

Disapproved



By: *Jeffrey R. Buhman*
Deputy

Date of Publication: Once only, as soon as possible