

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Burbank Media District Specific Plan Update

Lead Agency: City of Burbank

Contact Person: Amanda Landry

Mailing Address: 150 North Third Street

Phone: 818-238-5250

City: Burbank

Zip: 91502

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Burbank

Cross Streets: Major corridors - Hollywood Way, Alameda Avenue, Olive Avenue Zip Code: 91502

Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 134 Waterways: Burbank Western Channel

Airports: Hollywood Burbank Railways: Metrolink Schools: Burbank Unified School District

Document Type:

CEQA: NOP Draft EIR
 Early Cons Supplement/Subsequent EIR
 Neg Dec (Prior SCH No.) _____
 Mit Neg Dec Other: _____

NEPA: NOI EA
 Draft EIS FONSI

Other: Joint Document
 Final Document
 Other: _____

Local Action Type:

<input type="checkbox"/> General Plan Update	<input checked="" type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: <u>_____</u>

Development Type:

<input checked="" type="checkbox"/> Residential: Units <u>4,627</u>	Acres <u>_____</u>	<input type="checkbox"/> Transportation: Type <u>_____</u>	
<input type="checkbox"/> Office: Sq.ft. <u>_____</u>	Acres <u>_____</u>	Employees <u>_____</u>	<input type="checkbox"/> Mining: Mineral <u>_____</u>
<input checked="" type="checkbox"/> Commercial: Sq.ft. <u>2,466,081</u>	Acres <u>_____</u>	Employees <u>_____</u>	<input type="checkbox"/> Power: Type <u>_____</u> MW <u>_____</u>
<input type="checkbox"/> Industrial: Sq.ft. <u>_____</u>	Acres <u>_____</u>	Employees <u>_____</u>	<input type="checkbox"/> Waste Treatment: Type <u>_____</u> MGD <u>_____</u>
<input type="checkbox"/> Educational: <u>_____</u>			<input type="checkbox"/> Hazardous Waste: Type <u>_____</u>
<input type="checkbox"/> Recreational: <u>_____</u>			<input type="checkbox"/> Other: <u>_____</u>
<input type="checkbox"/> Water Facilities: Type <u>_____</u>	MGD <u>_____</u>		

Project Issues Discussed in Document:

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: <u>Energy, GHG, Tribal Resources</u>

Present Land Use/Zoning/General Plan Designation:

Multiple designations throughout the Specific Plan area

Project Description: (please use a separate page if necessary)

The proposed Project involves updates to the Media District Specific Plan for commercial, residential, institutional, and industrial development in the southwestern corner of the City of Burbank. The update to this Specific Plan is intended to focus on developing and implementing policies and programs to remove barriers to housing production, streamline the permitting process, and introduce design standards for the new development within the plan area. The Project would establish updated development standards to facilitate the projected development of up to 4,627 residential units, and 2,466,081 square feet of commercial and other general business uses. The Project would also provide a vision with specific objectives/policies for the planning of future utility and street infrastructures improvements needed to support the proposed development within the approximately 544 acres of the Specific Plan area.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 7	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 4
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	
<input checked="" type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	
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Local Public Review Period (to be filled in by lead agency)	
Starting Date <u>11/01/2023</u>	Ending Date <u>11/30/2023</u>
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Lead Agency (Complete if applicable):	
Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>City of Burbank</u>
Address: <u>250 East First Street, Suite 1400</u>	Address: <u>150 North Third Street</u>
City/State/Zip: <u>Los Angeles, California, 90012</u>	City/State/Zip: <u>Burbank, California, 91502</u>
Contact: <u>Susanne Huerta</u>	Phone: <u>818-238-5250</u>
Phone: <u>213-788-4842 ext 104</u>	
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Signature of Lead Agency Representative: <u></u>	Date: <u>10/31/23</u>
Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.	