



**AMENDMENT #3**

**A Contract between the NASPO ValuePoint  
Acting by and through the State of Nevada  
Department of Administration, Purchasing Division  
515 E Musser Street, Room 300  
Carson City Nevada 89701  
Contact: Gail Burchett, Purchasing Officer  
Telephone: (775) 684- 0172 ● Facsimile: (775) 684-0188**

And

**Codale Electric Supply, Inc.  
5225 West 2400 South  
Salt Lake City, UT 84120  
Contact: Larry Collard, Lighting Specialist  
Telephone: (801) 975-7300● Facsimile: (801) 977-8833  
[kent@codale.com](mailto:kent@codale.com)**

1. **AMENDMENTS.** For and in consideration of mutual promises and/or their valuable considerations, all provisions of the original contract resulting from Request for Proposal #1862 and dated March 1, 2011, attached hereto as Exhibit A, remain in full force and effect with the exception of the following:

A. The purpose of this amendment is to extend the current contract for an additional three months to allow time for solicitation of a new request for proposal. The new expiration date will be September 30, 2018.

**Current Contract Language:**

This contract shall be effective from March 1, 2011 subject to NASPO ValuePoint Management Board approval to June 30, 2018, unless sooner terminated by either party as specified in paragraph (21).

**Amended Contract Language:**

This contract shall be effective from March 1, 2011 subject to NASPO ValuePoint Management Board approval to September 30, 2018, unless sooner terminated by either party as specified in paragraph (21).

2. **INCORPORATED DOCUMENTS.** Exhibit A (Original Contract and Amendments 1 and 2) are attached hereto, incorporated by reference herein and made a part of this amended contract.

IN WITNESS WHEREOF, the parties hereto have caused this amendment to the original contract to be signed and intend to be legally bound thereby.

    *A. Gull*              5/17/18              Director - Lighting Sales      
Independent Contractor's Signature      Date      Independent Contractor's Title

    *J. Haag*              5-30-2018          \_\_\_\_\_  
Jeffrey Haag      Date      Administrator, Purchasing Division

Approved as to form by:

\_\_\_\_\_      On: \_\_\_\_\_  
Deputy Attorney General for Attorney General      30 May 18      Date