



## STATE OF UTAH COOPERATIVE CONTRACT AMENDMENT

AMENDMENT #: 2

CONTRACT #: AR229

Starting Date: 6/1/2014

Renewed Expiration Date: 5/31/2020

TO BE ATTACHED AND MADE PART OF the specified contract by and between the State of Utah Division of Purchasing and Juniper Networks (US), Inc. (Referred to as CONTRACTOR).

**BOTH PARTIES AGREE TO AMEND THE CONTRACT AS FOLLOWS:**

The current expiration on this Master Agreement is May 31, 2019. This Agreement is renewed for a 1-year term as prescribed in solicitation # JP14001. Upon the Effective Date, this Agreement will now expire May 31, 2020.

Further, Attachment A section 25 (Reports and Administrative Fees) paragraph 1 is amended to include: Reports are due no later than thirty (30) days following the end of the calendar quarter.

Attachment A section 25 (Reports and Administrative Fees) paragraph 2 is amended to include: The Administrative Fee is due no later than sixty (60) days following the end of each calendar quarter.

Effective Date of Amendment: 3/1/2019

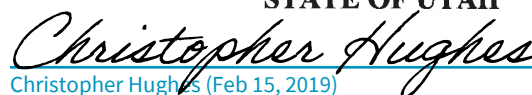
All other terms and conditions of the contract, including those previously modified, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties sign and cause this contract to be executed.

**CONTRACTOR**

**STATE OF UTAH**

DocuSigned by:  
  
 Sabiha Chunawala  
 February 13, 2019

 Feb 15, 2019  
 Christopher Hughes (Feb 15, 2019)

Contractor's Signature

Date

Director, State of Utah Division of Purchasing

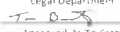
Date

Sabiha Chunawala

Contractor's Name (Print)

Vice President & Deputy General Counsel

Title (Print)

Juniper Networks Inc  
 Legal Department  
  
 Approved As To Form  
 Tim Danting

MA-OB-00148-2019

**For Division of Purchasing Internal Use**

Purchasing Agent

Phone #

E-mail Address

Contract #

Solomon Kingston

801-538-3228

skingston@utah.gov

AR229