



NASPO ValuePoint Master Agreement Amendment # 1

**State of Nevada Department of Administration,
Purchasing Division (Lead State)**
515 E. Musser St, Rm 300
Carson City, NV 89701
Contact: Ronda Miller, Purchasing Officer II
Phone: (775) 684-0182 Fax: (775) 684-0188
Email: rmiller@admin.nv.gov

and

RFI Enterprises, Inc. dba RFI Communications and Security Systems
360 Turtle Creek Court
San Jose, CA 95125
Contact: Dave Gish, General Manager
Phone: (775) 852-3555 Fax: (775) 852-6633
Email: dgish@rfi.com

1. **AMENDMENTS.** For and in consideration of mutual promises and/or their valuable considerations, all provisions of the original contract resulting from Request for Proposal #3407 and dated August 15, 2017, attached hereto as Exhibit A, remain in full force and effect with the exception of the following:
 - A. This amendment is to extend the current contract an additional three (3) years for a contract term date of July 31, 2022.
2. **INCORPORATED DOCUMENTS.** Exhibit A (Original Contract) is attached hereto, incorporated by reference herein and made a part of this amended contract.
3. **REQUIRED APPROVAL.** This amendment to the original contract shall not become effective until and unless approved by the Nevada State Board of Examiners.

IN WITNESS WHEREOF, the parties hereto have caused this amendment to the original contract to be signed and intend to be legally bound thereby.

Independent Contractor Approval:



David B. Gish

Independent Contractor's Signature

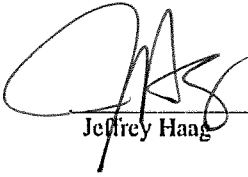
Feb. 22, 2019

Date

General Manager

Independent Contractor's Title

State of Nevada (Lead State) Approval:



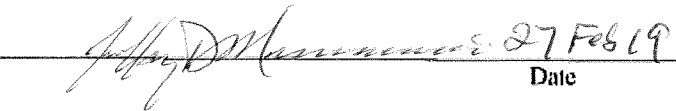
Jeffrey Haag

2-28-2019

Date

CPO, NV, State Purchasing Administrator

Approved as to form by:



27 Feb 19
Date

Deputy Attorney General for Attorney General