

NASPO ValuePoint Master Agreement Amendment # 1

**State of Nevada Department of Administration,
Purchasing Division (Lead State)**

515 E. Musser St, Rm 300

Carson City, NV 89701

Contact: Ronda Miller, Purchasing Officer II

Phone: (775) 684-0182 Fax: (775) 684-0188

Email: rlmiller@admin.nv.gov

and

Johnson Controls Fire Protection

50 Technology Drive

Westminster, MA 01441

Contact: Tom Staves, National Sales Manager/State Cooperative Contracts

Phone: (443) 676-8813 Fax: N/A

Email: thomas.staves@jci.com

1. **AMENDMENTS.** For and in consideration of mutual promises and/or their valuable considerations, all provisions of the original contract resulting from Request for Proposal #3407 and dated August 15, 2017, attached hereto as Exhibit A, remain in full force and effect with the exception of the following:
 - A. This amendment is to extend the current contract an additional three (3) years for a contract term date of July 31, 2022.
2. **INCORPORATED DOCUMENTS.** Exhibit A (Original Contract) is attached hereto, incorporated by reference herein and made a part of this amended contract.
3. **REQUIRED APPROVAL.** This amendment to the original contract shall not become effective until and unless approved by the Nevada State Board of Examiners.

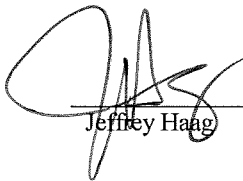
IN WITNESS WHEREOF, the parties hereto have caused this amendment to the original contract to be signed and intend to be legally bound thereby.

Independent Contractor Approval:

Thomas L. Staves 2/23/2019
Independent Contractor's Signature Date

National Mgr., State Cooperative Contracts
Independent Contractor's Title

State of Nevada (Lead State) Approval:

 2-28-2019
Jeffrey Haag Date

CPO, NV State Purchasing Administrator

Approved as to form by:

 2/25/19
Date

Deputy Attorney General for Attorney General