

**UNMANNED AERIAL VEHICLE (DRONE)  
SERVICES**

Led by the State of Virginia

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Master Agreement #: E194-79435

Contractor: **DroneUp, LLC**

Participating Entity: **STATE OF SOUTH DAKOTA – CONTRACT 17379**

The following products or services are included in this contract portfolio:

- *All products and accessories listed on the Contractor page of the NASPO ValuePoint website.*

**Master Agreement Terms and Conditions:**

1. Scope: This addendum covers the Unmanned Aerial Vehicle (Drone) led by the State of Virginia for use by state agencies and other entities located in the Participating **State of South Dakota** authorized by that State's statutes to utilize State contracts with the prior approval of the State's Chief Procurement Official.
2. Participation: This NASPO ValuePoint Master Agreement may be used by all state agencies, local units of government, institutions of higher institution, political subdivisions and other entities authorized to use statewide contracts in the **State of South Dakota**.
3. **For internal use by the State**: All state agencies, local units of government, institutions of higher institution, political subdivisions are responsible for ensuring that their individual procurements under this agreement comply with state procurement laws. The Contractor will not be responsible to ensure compliance with this requirement.

Political subdivisions of the State of South Dakota may purchase directly from the Contractor according to their own procurement procedures.

The Contractor may, at the Contractor's discretion, extend pricing from this agreement to Indian tribal governments and non-profit organizations in South Dakota. Any sales made to Indian tribes and non-profit organizations from this agreement shall be included in any required reports and shall be subject to NASPO VALUEPOINT administrative fee.

4. Primary Contacts: The primary contact individuals for this Participating Addendum are as follows (or their named successors):



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Contractor

Name:	Tripp Shannon
Address:	DroneUp 160 Newtown Road, Suite 302 Virginia Beach, VA 23462
Telephone:	757-653-5553
Fax:	None Available
Email:	tripp.shannon@droneup.com

Participating Entity

Name:	Scott Nelson
Address:	South Dakota Office of Procurement Management 523 East Capitol Avenue Pierre, South Dakota 57501
Telephone:	605-773-4275
Fax:	605-773-4840
Email:	scott.nelson@state.sd.us

**5. PARTICIPATING ENTITY MODIFICATIONS OR ADDITIONS TO THE MASTER  
AGREEMENT**

These modifications or additions apply only to actions and relationships within the Participating Entity.

[XX] No changes to the terms and conditions of the Master Agreement are required.

[ ] The following changes are modifying or supplementing the Master Agreement terms and conditions.

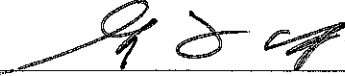
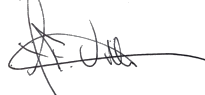
6. Lease Agreements: Reserved
7. Subcontractors: Notwithstanding the foregoing, the parties recognize that Contractor maintains a network of independent pilots across the United States and including South Dakota. As a result, the services to be offered by Contractor may be completed by employees or independent contractors under the direction of Contractor.
8. Orders: Any order placed by a Participating Entity or Purchasing Entity for a product and/or service available from this Master Agreement shall be deemed to be a sale under (and governed by the prices and other terms and conditions) of the Master Agreement unless the parties to the order agree in writing that another contract or agreement applies to such order.



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IN WITNESS, WHEREOF, the parties have executed this Addendum as of the date of execution by both parties below.

Participating Entity: <b>South Dakota</b>	Contractor: <b>DRONEUP, LLC</b>
Signature: 	Signature: 
Name: <b>Steven L. Berg</b>	Name: <b>Anthony Vittone</b>
Title: <b>Procurement Director</b>	Title: <b>COO</b>
Date: <b>12/19/2019</b>	Date: <b>December 19, 2009</b>

For questions on executing a participating addendum, please contact:  
NASPO ValuePoint

Cooperative Contracting Coordinator:	
Telephone:	
Email:	

***[Please email fully executed PDF copy of this document to [PA@naspovaluepoint.org](mailto:PA@naspovaluepoint.org) to support documentation of participation and posting in appropriate data bases.]***