



STATE OF UTAH COOPERATIVE CONTRACT AMENDMENT

AMENDMENT #: 4

CONTRACT #: AR229

Starting Date: 6/1/2014

Renewed Expiration Date: 5/31/2021

TO BE ATTACHED AND MADE PART OF the specified contract by and between the State of Utah Division of Purchasing and Juniper Networks (US), Inc. (Referred to as CONTRACTOR).

BOTH PARTIES AGREE TO AMEND THE CONTRACT AS FOLLOWS:

The current expiration on this Master Agreement is May 31, 2020. Unprecedented circumstances with the spread and precautions of COVID-19 have caused significant challenges and delays for both Contractors and Participating States seeking to transition from Contractor's current Data Communications Master Agreement before it expires on May 31, 2020.

In consideration of such unprecedented circumstances, this Agreement is renewed for a 1-year term as prescribed in solicitation # JP14001. Upon the Effective Date, this Agreement will now expire May 31, 2021.

The purpose of this 1-year renewal is intended to give Contractors and Participating States more time to transition from Contractor's current, expiring Data Communications Agreement. Accordingly, starting June 1, 2020 no new Participating Addendums (PAs) may be executed under this current Agreement. However, existing PAs may continue to be used under the current Agreement until the Agreement expires on May 31, 2021.

Effective Date of Amendment: 4/1/2020

All other terms and conditions of the contract, including those previously modified, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties sign and cause this contract to be executed.

CONTRACTOR

STATE OF UTAH

DocuSigned by:

Sabiha Chunawala

March 25, 2020

Mar 26, 2020

Contractor's Signature

Date

Director, State of Utah Division of Purchasing

Date

Sabiha Chunawala

Contractor's Name (Print)

Vice President & Deputy General Counsel

Title (Print)

For Division of Purchasing Internal Use

Purchasing Agent	Phone #	E-mail Address	Contract #
Solomon Kingston	801-538-3228	skingston@utah.gov	AR229

Juniper Networks, Inc.
Legal Department

T. D. King

Approved As To Form
Tim Duntig

MA-OB-00381-2020