

**AMENDMENT # 2 to
MASTER AGREEMENT# 5739**

I. This is Amendment # 2 to Master Agreement #5739 ,dated January 21 , 2015, as amended from time to time ("Master Agreement") between the State of Oregon, acting by and through its Department of Administrative Services, Procurement Services office ("DAS") on behalf of the member states of the NASPO ValuePoint Cooperative Purchasing Program and Staples Contract & Commercial, Inc. ("Contractor"). This amendment is effective on the date it has been signed by both parties.

II. The Master Agreement is hereby amended as follows

Pricing for the Master Agreement will be updated and changed on the Staples Advantage On-Line Ordering Tool www.staplesadvantage.com. This price change will affect the Market Basket, Full Line Catalog, United Stationers and the Paper Category 49 have changed.

Exhibit B of the Master Agreement is hereby deleted in its entirety and replaced with the attached revised Exhibit B. |

III. Except as expressly amended above, all other terms and conditions of the Master Agreement are still in full force and effect. Contractor certifies that the representations, warranties and certifications contained in the Master Agreement are true and correct as of the effective date of this amendment and with the same effect as though made at the time of execution of the Master Agreement.

Certification: |By signature on this amendment for Contractor, the undersigned hereby certifies under penalty of perjury that the undersigned is authorized to act on behalf of Contractor and that Contractor is, to the best of the undersigned's knowledge, not in violation of any Oregon Tax Laws. For purposes of this certification, "Oregon Tax Laws" means a state tax imposed by ORS 320.005 to 320.150 and 403.200 to 403.250 and ORS chapters 118, 314, 316, 317, 318, 321 and 323 and the elderly rental assistance program under ORS 310.630 to 310.706 and local taxes administered by the Department of Revenue under ORS 305.620. |

CONTRACTOR: |Staples Contract & Commercial, Inc.

By: neil ringel Executive VP Jul 21, 2016
Name: Title: Date

DEPARTMENT OF ADMINISTRATIVE SERVICES, PROCUREMENT SERVICES OFFICE:

By: [Signature] SPA 7/26/16
Name: Title: Date

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