

Committee on Public Affairs

Senate of the Associated Students 84th Session

Agenda for Thursday, March 2nd, 2017, at 9:00 a.m.

1664 N. Virginia St. Reno, NV 89503, President's Conference Room in the Center for Student Engagement, 3rd Floor of the Joe Crowley Student Union

1. **CALL MEETING TO ORDER***

2. **ROLL CALL***

3. **PUBLIC COMMENT***

Items heard under public comment may be for items either on or off the agenda. Action may not be taken on items raised under public comment. The Chair may elect to take public comment on action items on this agenda. The Chair may impose reasonable limits on the length members of the public may speak

4. **MINUTES**

- a. No minutes are seeking approval at this time.

5. **REPORTS OF ASUN OFFICERS***

The Chair shall recognize any senior officer of the Association, including the Speaker and the Secretary, to offer a report on his or her official activities since the previous meeting and make any summary announcements he or she deems necessary for a period of time the Chair deems reasonable.

- a. **Director of Legislative Affairs, Veronica Charles**
i. In accordance to SAS 208.03.c., The Director, must, in their absence, designate the Assistant Director to attend the meeting.

6. **OLD BUSINESS**

a. **Assembly Bill 1 Resolution**

Discussion on the opinion for Assembly Bill 1 of the Nevada Legislative Session. "Requires the payment of certain undergraduate fees and expenses of the dependent child of a public employee who is killed in the performance of his or her duties. (BDR 34-69)". How was the Senate discussion and where do we go from here with the opinion?

7. **NEW BUSINESS**

a. **Vice Chair**

The committee will elect a Vice Chairperson of the Committee on Public Affairs.

b. **Legislation BDRs**

Each committee member will be able to go over a BDR from Nevada's legislative session and we'll discuss the relevance to University of Nevada students. The suggested BDRs are listed as the following:

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Ansari Business Building, Mathewson- IGT Knowledge Center, and online at www.nevadaasun.com.

If you would like a copy of any of the agenda items listed, please contact Senator Eshenbaugh at SenatorEshenbaugh@asun.unr.edu.



- i. **A.B. 117**—Requires certain educational personnel to take certain actions to ensure pupils in grade 11 in public high schools are college and career ready. **Senator Kohler**
- ii. **HR2927 SUMMARY**— To authorize Hispanic-serving institutions receiving grants under part A of title V of the Higher Education Act of 1965 to use such grant amounts to assist students in entering medical schools, and for other purposes. **Senator Barragan**
- iii. **HR5965 SUMMARY**— To amend the Higher Education Act of 1965 to require institutions of higher education to disclose their concealed carry or open carry policies with respect to firearms, and for other purposes. **Senator Crupi**
- iv. **HR5972 SUMMARY**— To amend the Higher Education Act of 1965 to provide protection for students that report sexual assault, and for other purposes. **Senator Jacoby**
- v. **S.B. 175 SUMMARY**— Designates November 12th as Asian Culture Day in Nevada. **Senator Kohler**
- vi. **HR6164 SUMMARY**— To amend the Higher Education Act of 1965 to authorize the use of title III funds for the establishment of LGBTQ resource centers. **Senator Crupi**
- vii. **HR864 SUMMARY**— Expressing support for the designation of September 2016 as “National Campus Sexual Assault Awareness Month”. **Senator Jacoby**

8. PUBLIC COMMENT*

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9. ADJOURNMENT

NOTES.

Unless otherwise marked by an asterisk, all items are action items upon which the Senate may take action. ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the Speaker of the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made.