

# Clubs and Organizations Commission

Department of Clubs and Organizations

Agenda for Tuesday, November 14<sup>th</sup>, 2017 at 7:30 PM

Joe Crowley Student Union, Rita Laden Senate Chambers, 3<sup>rd</sup> Floor

1. **CALL MEETING TO ORDER**
2. **ROLL CALL\***
3. **PUBLIC COMMENT\***
4. **POLICIES, PROCEDURES, AND ADMINISTRATIVE ACTIONS**
  - a. The Commission may discuss and/or act upon items regarding Department policies and procedures, Club Support Funding requests, conduct proceedings requests, and other matters related to the functions of the Department.
    - i. **Action:** The Commission will hear the following Remittance request for the Fall I funding period

Club Name	Tier Requested	Amount Requested
Enactus	Travel	\$641.53
Enactus	On-Campus	\$95.43
Lambda Psi Rho	Off-Campus	\$685.17
Orvis Student Nurses Association	On-Campus	\$27.47

- ii. **Action:** The Commission will hear the following Operations funding requests.

Club Name	Tier Requested	Amount Requested	Tier Approved	Amount Approved
Women's Ultimate Frisbee	Operations	\$400.00		
Nevada Taekwondo Club	Operations	\$804.00		
Nevada Tennis on Campus	Operations	\$122.73		
NSSLHA	Operations	\$640.16		
American Medical Student Association	Operations	\$719.20		
Kappa Phi Lambda Sorority Inc.	Operations	\$90.83		
Wired Like This	Operations	\$317.94		
MedLife Nevada	Operations	\$576.00		
ASCE Nevada Water Treatment	Operations	\$85.42		
Musical Therapy Club	Operations	\$96.00		
Silver State Climbing Team UNR	Operations	\$875.00		
Phi Delta Epsilon	Operations	\$233.17		

**POSTED ON OR BEFORE 9:00 A.M. ON THE THIRD WORKING DAY BEFORE THE MEETING.**

Posted at the ASUN Offices in the Joe Crowley Student Union, Frandsen Humanities Building, the Ansari Business Building, the Mathewson IGT Knowledge Center and online at [www.nevadaasun.com](http://www.nevadaasun.com). ASUN supports providing equal access to all programs for people with disabilities. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the ASUN at (775) 784-6589 in advance so that arrangements may be conveniently made. If you would like a copy of any of the agenda items listed, please contact Jared Desamero, Director of Clubs and Organizations, at [directorco@asun.unr.edu](mailto:directorco@asun.unr.edu) or Luke Bittar, Assistant Director of Clubs and Orgs, at [fundingmanager@asun.unr.edu](mailto:fundingmanager@asun.unr.edu).

Omega Delta Sigma-Nevada Alpha	Operations	\$156.23		
Sigma Alpha Iota	Operations	\$374.00		

- iii. **Action:** The Commission will discuss and make edits to governing documents for the Department of Clubs and Orgs.
  - a. Club Support Funding Policy Manual
  - b. Department Procedures Manual

**5. APPROVAL OF ASUN CLUBS AND ORGANIZATIONS INTERNS**

The Commission will consider the following nominations for the ASUN Clubs and Orgs Internship Program. When the Commission has concluded its deliberations, the Commission may approve the nomination, reject the nomination, or take no action upon the nomination.

- a. **The following nominations were submitted to the ASUN Director of Clubs and Organizations on October 27<sup>th</sup>, 2017:**

- a. **NOMINATION OF BIANCA ONYEAGOLU TO THE POSITION OF ASUN CLUBS AND ORGANIZATIONS INTERN**

The Commission will consider the above-named nomination to the ASUN Clubs and Orgs Internship Program. The Committee may consider the character, professional competence, physical or mental health, or other matters permissible under NRS 241.033 during consideration of this item. Under NRS 241.031, the meeting may not be closed.

**6. PROJECTS AND DEPARTMENT INITIATIVES\***

- a. The Department of Clubs and Orgs may discuss short-term projects, year-long projects, or large-scale Department initiatives for the purpose of developing new/existing programs, building Department infrastructure, or engaging clubs and organizations on campus.
  - i. Proposition of New Projects or Department Initiatives
  - ii. Short-Term Projects:
    - 1. Inactive Clubs: Patrick Gomez
    - 2. SAS Change Chapter 202, Sections 7-12: Katie Hickman
    - 3. Spring 2018 Club Fair: Katie Hickman
    - 4. Residence Hall Engagement: Noah Adams
    - 5. Hybrid Undergraduate/Graduate Clubs: Jared Desamero and Jarrett Damato
  - iii. Year-Long Projects:
    - 1. Funding Tracker: Luke Bittar
    - 2. Internship Program: Luke Bittar
    - 3. Sports Council: Keenan Raquel
    - 4. Universal Funding Manual: Keenan Raquel
    - 5. Club Sports Manual Update: Keenan Raquel
    - 6. Impact Report for Clubs and Orgs: Katie Hickman
    - 7. Connect Service Clubs with Non-Profits: Brooke MacNeill
    - 8. Cross-Department Collaboration with the Department of Diversity and Inclusion: Noah Adams
    - 9. Club Resources Accountability and Policy Change: Jared Desamero
    - 10. Puzzle Event: Brooke MacNeill
    - 11. Budget Expansion Analysis: Luke Bittar and Jared Desamero
  - iv. Department Initiatives:
    - 1. clubLead
    - 2. Club Retention Program
    - 3. CSF Outreach to Clubs

**7. REPORT OF THE DIRECTOR OF CLUBS AND ORGANIZATIONS\***

- a. The Director of Clubs and Organizations, Jared Desamero, will give his report.
  - i. General updates from the Director regarding the Department.
  - ii. Communications from the President, the Senate, and other officers of ASUN.

**8. REPORT OF THE ASSISTANT DIRECTOR OF CLUBS AND ORGS\***

- a. The Assistant Director of Clubs and Organizations, Luke Bittar, will give his report.
- i. General updates from the Assistant Director regarding the Club Support Funding account and the Clubs and Orgs Internship Program.

**9. REPORT OF THE COMMISSIONERS\***

- a. The Club Commissioners will each give their report.
  - i. Keenan Raquel, Sports and Recreation
  - ii. Katie Hickman, Greek Life / Social & Political Involvement
  - iii. Patrick Gomez, Pre-Professional and Academic: Arts, Business, & Education
  - iv. Rachel Wang, Pre-Professional and Academic: Science & Engineering
  - v. Brooke MacNeill, Faith Based / Service & Community Outreach
  - vi. Noah Adams, Campus Life / Multicultural & Diversity

**10. APPROVAL OF MINUTES**

- a. September 23<sup>rd</sup>, 2017
- b. September 28<sup>th</sup>, 2017
- c. October 17<sup>th</sup>, 2017
- d. October 24<sup>th</sup>, 2017
- e. November 2<sup>nd</sup>, 2017
- f. November 7<sup>th</sup>, 2017
- g. November 9<sup>th</sup>, 2017

**11. REMARKS\***

- a. Members of the Commission may give remarks to the Director and Assistant Director.

**12. STAFF REPORT(S)\***

- a. Members of the ASUN professional staff may provide comments, update the Commission, and discuss outreach to pending clubs and organizations.

**13. PUBLIC COMMENT\***

- a. Items heard under public comment may be in regards to items either on or off the agenda. Action may not be taken on items raised under public comment. The Director may elect to take public comment on action items on this agenda. The Director may impose reasonable limits on the length members of the public may speak.

**14. ADJOURNMENT**

*Note: Unless otherwise marked by an asterisk, all agenda items are action items upon which the Commission may take action. Action items may be taken out of the order to be presented at the discretion of the Chair.*