



## Washington, D.C. Congressional Bus-In April 30 – May 2, 2019

### ***Congressional Inquiry Form***

Please electronically complete the enclosed Congressional Inquiry form for the 2019 Bus-In. We encourage you to participate in this important event to protect private school bus contractors' interests in Washington. The following are instructions and tips for submission:

- Directions for electronic completion:
  - SAVE this .pdf document to your computer
  - Open the file and input your responses into each field
  - Re-save the document and send as an email attachment to [owen.taylor@prime-policy.com](mailto:owen.taylor@prime-policy.com)
- The 9-digit zip code is **required** in order for us to determine the associated Congressional district with EACH OPERATING LOCATION. Please visit [www.usps.com/zip4](http://www.usps.com/zip4) to find your 9-digit zip codes. *Without a 9-digit zip code for all locations listed, your meetings cannot be requested. Please ensure this form is completed in its entirety.*
- Your contact e-mail and cell phone information will only be used to contact you while you are on Capitol Hill to communicate any last minute scheduling changes. Your company information will be held with the strictest confidence and will not be shared with any other NSTA members.
- If you are a large operator with multiple attendees, please consult your colleagues and submit just one form per company. Large operators may require close consultation with the Association and Prime Policy Group to maximize your day.
- If you register for the Bus-In and have to cancel for any reason, notify the NSTA office at 703-684-3200 or [info@yellowbuses.org](mailto:info@yellowbuses.org) as soon as possible so that Congressional meetings can be cancelled.

**Please Do Not Schedule Your Own Meetings:**

Prime Policy Group has been designated to handle all scheduling requests. If you have any questions regarding this concern or any other regarding your schedule on Capitol Hill, please contact Prime's Owen Taylor ([owen.taylor@prime-policy.com](mailto:owen.taylor@prime-policy.com) // 202.530.4711)

Please complete and return this form by e-mail to Owen Taylor by  
March 20, 2019. Meetings will not be scheduled if forms are submitted after this  
date!

**Business Information**

COMPANY NAME \_\_\_\_\_ Total # of Employees \_\_\_\_\_

• ATTENDING EXECUTIVE \_\_\_\_\_ TITLE \_\_\_\_\_

PERSONAL CELL PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

• ATTENDING EXECUTIVE \_\_\_\_\_ TITLE \_\_\_\_\_

PERSONAL CELL PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

• ATTENDING EXECUTIVE \_\_\_\_\_ TITLE \_\_\_\_\_

PERSONAL CELL PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

• ATTENDING EXECUTIVE \_\_\_\_\_ TITLE \_\_\_\_\_

PERSONAL CELL PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

**Headquarters:**

STREET  
ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ - \_\_\_\_\_

**Additional Operating Locations:**

STREET  
ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ - \_\_\_\_\_

STREET  
ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ - \_\_\_\_\_

STREET  
ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ - \_\_\_\_\_

STREET  
ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ - \_\_\_\_\_

STREET  
ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ - \_\_\_\_\_

STREET  
ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ - \_\_\_\_\_

*School Districts Served – for the purposes of scheduling additional congressional meetings:*

STREET  
ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ - \_\_\_\_\_

STREET  
ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ - \_\_\_\_\_

STREET  
ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ - \_\_\_\_\_

STREET  
ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ - \_\_\_\_\_

STREET  
ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ - \_\_\_\_\_

**Specific Congressional Relationships:**

NAME \_\_\_\_\_

DISTRICT (IF APPLICABLE) \_\_\_\_\_ SENTATE/HOUSE OF REPS \_\_\_\_\_

PARTY \_\_\_\_\_

NAME \_\_\_\_\_

DISTRICT (IF APPLICABLE) \_\_\_\_\_ SENTATE/HOUSE OF REPS \_\_\_\_\_

PARTY \_\_\_\_\_

NAME \_\_\_\_\_

DISTRICT (IF APPLICABLE) \_\_\_\_\_ SENTATE/HOUSE OF REPS \_\_\_\_\_

PARTY \_\_\_\_\_

NAME \_\_\_\_\_

DISTRICT (IF APPLICABLE) \_\_\_\_\_ SENTATE/HOUSE OF REPS \_\_\_\_\_

PARTY \_\_\_\_\_

NAME \_\_\_\_\_

DISTRICT (IF APPLICABLE) \_\_\_\_\_ SENTATE/HOUSE OF REPS \_\_\_\_\_

PARTY \_\_\_\_\_

**Regional/State Association Membership(s) – for the purposes of scheduling additional congressional meetings:**

Are you a part of a State and or Regional Association? (Yes/No) \_\_\_\_\_

If yes, which one(s) \_\_\_\_\_

Name \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ - \_\_\_\_\_

Are you interested in scheduling additional meetings at local offices to discuss Bus-In Topic after the Bus-In concludes? (Yes/No) \_\_\_\_\_

**Please complete and return this form by e-mail to Owen Taylor by  
March 20, 2019. Meetings will not be scheduled if forms are submitted after this  
date!**