

RICHLAND BOYS TO ATTEND YMCA CAMP ON FAN LAKE

Arrangements have been made for Richland boys, ages nine through sixteen, to attend Camp Reed, a YMCA Boys' Camp thirty-five miles northwest of Spokane on Fan Lake in Deer Park.

Boys can attend for one or more weeks between June 26 and August 21. Parents interested in securing details of registration and information on clothes and supplies required should call J.P. Gorman at R-411.

NOTICE TO U.S.O. MEMBERS

Attention of all USO members is called to the fact that donations of pies and cakes for the USO party are due on Saturday, June 24. It is announced that sugar used in the making of pies and cakes will be replaced if members will call at the home of Mrs. Katherine Harris, 159-R McPherson Street.

In response to the Red Cross plea for bandage rollers, the women of the USO are asked to do their part on Wednesday, from 10:00 a.m. to 1:00 p.m.

TENNIS COURT RESERVATIONS

Players wishing to use the Richland Park tennis courts may secure reservations by phoning R-411. Reservation privileges will be granted for one-hour periods, and written permits will be issued for the specified time, starting on the hour.

CLASSIFIED

FOR SALE

BABY BED, spring and mattress - \$14.00; baby play pen - \$4.00; inquire at 1529-R McPherson Ave. or call R-372 after 6:30 p.m.

DINETTE SET, white oak table, chairs with red leather seats. Phone R-686.

TABLE AND FOUR CHAIRS, solid oak, suitable for dining room, price \$30.00 Phone R-369.

DOUBLE BED, metal, box springs, dresser. Call at 1510 Kosciusko Avenue. Phone 306.

BABY BED, phone R-515, or call at 1518 Kimball Avenue.

ELECTRIC DASH CLOCK and hood emblem for 1941 Pontiac, both new. Charles Rose, Dorm. K-4, Room 215.

WANTED

HOT PLATE, one or two burners. Call L. Wyatt at R-160 between 5:00 and 6:00 p.m. H. S. GIRL or WOMAN to stay with child in afternoon three days a week. Phone R-325.

WOMAN to do ironing each week. Phone R-686.

LOST

RATION BOOK NO. 4, name Grace D. Graham. Finder please call R-793.

RED CROSS MOTOR CORPS

Anyone in the Village who has completed the Red Cross Motor Corps course is asked to call at the Red Cross Chapter House on George Washington Way, two blocks north of the Transient Quarters.

LUBRICATION SERVICE AVAILABLE

Lubrication and oil change service is now available at the Temporary Retail Gasoline Station located near the intersection of George Washington Way and Williams Boulevard.

ONE THEATRE MATINEE EACH WEEKDAY

Effective Monday, June 19, one matinee showing will be offered by the Richland Theatre at 2:00 p.m. daily, Monday through Friday. Box Office opens at 1:45 p.m. News and cartoons will be shown before and after the feature.

Continuance of weekday matinees through the summer will depend on attendance.

No change will be made in the present Saturday and Sunday matinee hours.

Theatre Program

June 18-19 - UP IN MABEL'S ROOM (plus D-Day Invasion Plans) - Gail Patrick, Charles Greenwood, Mischa Auer

June 20-21-22 - UNCERTAIN GLORY - Errol Flynn

June 23-24 - THE BURMA MYSTERY (plus Tunisian Victory) - Paul Lucas, Jean Sullivan

EMERGENCY TELEPHONES

For the benefit of newcomers to the Village, the following listing of emergency phones is given. These phones are located on poles, placed at strategic points throughout the Village, and are intended for emergency use by persons who have no telephones in their homes. The locations are:

- (1) Benham Street and Atkins Avenue;
- (2) Benham Street and Delafield Avenue;
- (3) Cullum Avenue and Davenport Street;
- (4) Inside the block bounded by Goethals Drive, Davenport Street, Bernard Avenue, and Comstock Street;
- (5) Hains Avenue and George Washington Way;
- (6) Hains Avenue near the Hunt Avenue intersection and
- (7) Torbett Street between Judson and Johnston Avenues.

Notice to Mothers of Girls Going to Camp:

Girls who have reservations for attendance at Camp Four Echoes, Lake Coeur d'Alene, should take their physical examination slip, signed by the doctor, to the Community Activities Division, Municipal Building, at least five days prior to their departure date. Any unpaid balance of registration fees should accompany this slip.

Phil