Eve of 1st June Baptist 1848.

In this little paper I have answered your questions; and in this I send a word about today which I had no room for in the other.

What I meant this morning is that the love of God is as great a miracle as the Creation of the World, and greater still. He is more tender, loving, indulgent than we can conceive or imagine.
If we try to make up our eternity by adding thousands of years to thousands of years we shall never account it because it is infinite.

So all our highest conceptions of perfect love gathered together are finite and we still strain after it in our narrow hearts.

If we knew how loving is even our conscious love and not keep us from Him.

We said go to Him to tell Him of them against ourselves, as we go to a friend who loves us with perfect tender mercy. So you may go to them to-day with the confessions of your childhood, and of your youth and He will shed abroad His love in your heart, and if it drew you near a more toward Himself.

Yet as you draw near, He will be humbled, afraid. Because you will
All the more vividly see and feel what you are in yourself. He has dealt very tenderly with you: he will do so. Only trust him with a free heart, content, humbled, in shrinking: but yet saying, "Though the clay be yet with I trust in Him." May He fulfill the work He has begun in you unto the end.
Prayer of S. Anselm.

Before receiving the Holy Communion of the Body and Blood of Christ.

O Lord Jesus Christ, who by the will of the Father, by the working of the Holy Ghost, through Thy death, of Thine own free will, hast mercifully redeemed the world from sin, from death everlasting, I adore, I reverence with all my strength, through with a humble affection, and with humble devotion, giving thanks for so great a benefit, this Holy Body, and this Thy Blood.
which for my cleansing
it defend from sin. I desire
to receive. I entreat, Lord,
that I am too great a
sinner, so unworthy to ask
proach to touch Thee. But
looking in this clearness, by
which Thou didst lay down
to give Thy life for sinners,
that they might be justified,
and west willing to be taken
as a holy offering to the
Father, I venture. Hence
though I be, to receive them
that I may be justified.

Wherefore I humbly beseech
Thee, O Lord, that by Thy holy
mind, that what Thou gavest
forth for the benefit of men
may not be to the increase
of mine, but may be for my
forgiveness and defence. Make
me, Lord, so to receive these
Thy Body and Blood in my
mouth or heart, it to procure
them by faith and affection,
that by their virtue I may
be to planted together in the
likeliness of the death, or
Resurrection, through the
manifestation of the Old Man.  

I newness of a righteuous life, that I may be wholly taken incapsulated in Thy Body which is the Church, so that I may be Thy member a thou my head, so that I may abide in Thee, so Thou in me: united in the Resurrection. Then shall change the body of my humiliation to the body of His Glory, according to the promise of the angel who said that I may rejoice in them for ever for Thy Glory also with the Father and the Holy Ghost, being a righteous God for ever and ever. Amen.