Aug. 3d 1845.

I would not have you at all lose watchful over your words, especially when they bear on other people. May God forgive me the remainder.

Lest since I have committed in this way,

But do not disturb yourself about what you mention. Let it only reprove you so far as you have done what you justly blame.

As to self-consciousness, it is a met.

As in which I should like to think before I say any more, or venture to attempt any other.
about it.

Bless God that he has opened your eyes to see your own danger in that direction. Every body has it in some measure. It is hard to cure, & cures fast & long to us. But do not let our carelessness in so近く is so begetting sin, or stumbling but it will give way while at last, so that it is about you. God intends it as a humiliation, a safeguard against security & self-satisfaction.

Never a moment—near that

He will finish the work he has begun in you.

We would be saints already to face ourselves. The terror of being finished, is the shame of being known; but it is a high part of our discipline to learn with some others. This may put away your sadness, and the painfully inward feeling which comes with it. You need not call it wrong, though you may watch against it as if it were.
May He shed abroad His love in your heart, and make you to love # to reclaim them again.