Lavinge Jan. 4th 1849.

My meaning about "direct opposition" was that when people are conscious of an endless fault they are least at ease with those who at other times are their guides. Of course, they feel enflamed by the memory of rules broken and faults committed a long time ago. On this general principle I always feel that they who stand above one, one does will be less at ease with me than with an indifferent person.

I think it will be well for you
to note down in express words
the literal cause of your vexation.
This is the way seen how troubling
it is.
Your being laid up here is like old
days so their meaning I thought of
one of the things you told me.
Don't go back to the old sen-
cies when you are left behind.
I fancy that you are yourself
with feeling of their kind be
you all need: a character.
Choose what makes you specially
likely to feel them.
Put all this in the out. Not
this year perhaps, strong to be.
For the end of it you will have
made great steps.
When anything vexes you
Try 1. To bear it patiently.
2. To accept it willingly.
3. To choose it as a help
to self modification.
This will make little things
meet, other necessities into
graces.
Mr. LeBlanc is a friend
one of the Bennetts' friends.
Wife seems able willing
to join at Worthing. Mrs. Re.
and then to know her.
and I hope it may beyond all doubt. Mean not hard again.

Emily Pestle has expressed her wish to stay on - I hardly like it so early an age to do, just too much. But her wish is justified. Eliza Roberts seems to have done her much good.

I cannot find the letter in which these things were mentioned.

Have the same misfortune of Eliza Todman. I don't see that you can do anything.
I should like to know what
Elias Smith says about him.
May 22nd.
I will be back. I intend to
learn the Creed and go over it
fully, giving the text out of
Scripture: making the Creed
the root of all.
Communion I think
once a month; always being
here in the week before:
Every 4th Sunday; so
as to the two.
Poor child, if you can make
her feel the joy, etc.
A life of Faith; that is.
Ezra is not a school, a
road or a prison but hap.
kind and gladness of heart.
What is saddened, burdened.
Life hers must be. I am
truly glad you have got her
at your side to take care of.
I should think the Manual
of Devotion would suit her.
Audience that may not
forget it above anymore
question in any of your former
letters. You need never again
I understand it all
I may be talking no

You remember the legend
I told you. Some Colombo
keeping his needle listening
in all night, with the
lamp in his hand till
daylight streamed in.
He was talking of the
Love of God. Now I feel
that it is my lack of love
which makes you all so
How backward God
may see me for knowing
myself rest-content with
such a man. I fear
haste with you. I wish
you much to consider this
the two great things, as
Adam says, are love
of Sin. Now on these
give your Consol
have no variance. Go
silent in you may here
religious graces, and their
Mind regard to the best
order. Necessarily, and
wonderly, obedience to
both succeed things in
me and work want
of them in one heart.
Now man we fulfill
the same thing will
fell on myriads minds.

God bless the day
when you on the way
Her breast filled two depths
of common things. You
may read from her dreams
with all our hearts, with
as pure a need as need is.

From your love,
Yours ever.

[Signature]