ARCHBISHOP'S HOUSE,
WESTMINSTER,
S.W.  
Jan. 23, 1854

My dear Child,

If men were not born with knowledge of good and evil, or if God could not hinder sin & evil: or if He can why He does not. Is it not true that St. Paul foretold in Romans 6:19, 20.

God might have made us as machines without knowledge or will: or He might have made us like sheep & given us no power of knowing right from wrong. Paul
in this brave goodwife. She has made us in this own Image of Likeness, that is with an in. They were, to know, to will to choose and do their will. This is the happiness of a creature to have a will like its Maker.

All good comes from the will of God, and all evil from the abuse of our free will. This is indeed a great responsibility to be made in this life well of God, but who would rather be made like an of a day in a machine, that is without a moral nature and without a will?

But if we are men, not machines, we must be responsible for the good right use of our free will. And in this is our happiness for this world and the next.

God, therefore, having made man free does not take away his freedom, but helps him.
by the Holy Ghost to do right. If he does any wrong, treat it as just back to him. Tell me if that answers your question.

You are right. You don't yet know your sins or the sinfulness of sin. You are in the early twilight, but the light will grow.

Now write to tell me when this is what you want:

I have you "Sin and its Consequences". How are you doing? If not, I will send it.