Tunton
Sheffield, Aug. 18.

I really don't know what I am going to do. Yet, if I do not see you again at St. Vincent's Hospital or St. Stephen's Green is the place at the end of Mother's name or (or was) McCarthy. Eight years ago I tried but this failed. If you think it right I told your Archbishop, do I had rather not. They make laws are enormous fees with their poor little birds. they have the exact (on my face) cipher of their fortunes in that work of momentous importance, the Catholic Registry. I when that nice
little boy, Lord Bedford, verted, I thought the king of France would have clapped her hands. If I come to Dublin it will probably be on Saturday or Monday. Next, under this uncertainty you will only ask the question of the revolution do not make any difficulty with her about the "Iberia," "Papa katan," or your ultramontane country people call it. Do you think Lockhart gone to Greenwich? I have found out where that poor child is. Where you were to kind is at Kenlington. There is no doubt what kind of a home it is, which the is
Sir, I am again at Kingston, where I found her before. Her family is all gone to America I have left her there.

You once told me that you had some terrible evidence collected where you preached that sermon for the Nazarenes. You could not let me have it, or any part of it. Could you?

Yesterday, I was at table as usual. Now I will be at place as a, b, c, d. I am very glad I know how you came into this Catholic Church. I should never have ventured to ask the question.

I have observed that typical of Oxford men
generally take the historical
Course of examining into the
claims of the Church—whether
they can believe in her.
Mathematical at Cambridge
Shew the Critical Course, of
examining into each indivi-
dual Doctrine. Whether
they can believe in it.

I have been disappointed
of attaining this. The latter
sentence needs a

man, who I believe was
a saint, like the very saint
words of prayer as What
I believe. What I struggle
is unorthodox. And I have
thought that I could believe
the same things as I. Creation
as L. Thomas Aquinas

So I acknowledge.
Reasonable to receive truth, of which I do not see the evidence. Certainly. I do. I cannot calculate the path of the Moon. I don't remember the formula when it is done. Yet I take it at the hands of a sage. Give me an adequate authority, and I will accept his words. He is my evidence. But then I must know that he is authority. I like your love, but I differ. Remember Me. With us, God is dead. He has been dead nearly 2000 years. He wrote the Bible about 1800 years ago. I since then. He has not been heard of.

You had better come to
Sheffield. There are several Redemptorist Fathers here, but there is no Convent of any sort here. I hear there is a small Convent of any sort here, and you may go into the great Cutley places I find not the Anglican Among all the men -

I do not know yet where we shall be in Dublin. As I depend upon other people, I am ashamed to ask you with me, when I am obliged to be so uncertain. If you will kindly write to me before Saturday, direct to

Lr. Thos's
Sptwn
Sheffield

My grandmother is, to co.
God bless you
Thank you
Well too

Your weary Patient

Ee