At the beginning of Asbury church La Grange was only a village one year old.

Plans for Asbury church were begun in the fall of 1827 and in the spring of 1828 we find that this devout little band was meeting in the homes of the members. They were preaching, exhorting, and praying with greatest sincerity.

Later a school house where Providence cemetery now is was used for a meeting place for their services. After a short time they moved to Jan Yard hill, but finding water betw' hard to get there, another transition was made this time to the place where Asbury cemetery now is, and in 1833 a building was erected on this site.

The organization was begun as a mission church, the nearest conference being the South Carolina and Georgia. As a mission, Asbury had the best preachers of the day. It was on Bishop Eovic Pearce's itinerary.

The organizers of Asbury were John and Nancy Stinson, Henry and Sara West, Phillip and Elizabeth Howell, John Ragan, James Amos, and Messers Ready, Leith and Watts. John Stimson was an ordained deacon and Henry West a licensed exhorter.

In January, 1930, the conference met in Columbia, S.C. this was the last time that Georgia received appointments from this conference. The territory was to wide an area and the preachers too numerous for one body, and a natural line of division was found in the Savannah River. The Georgia conference took Georgia and Florida.

Asbury was chartered in 1832 as Asbury Chapel and at this time Asbury was the only church north of LaGrange.

The church buildings of the whole state were inferior. In the country they were generally of logs, perhaps a few of them framed; in the towns they were barnlike and uncomfortable. There was not a brick church, in Georgia. There were only a few parsonages—one in Savannah, Augusta, Milledgeville, and perhaps one in Macon. The circuit were very large and great effort demanded to fill the appointments with efficient preachers.

By the year 1834 practically all Indians had left this section and the conditions were greatly improved, but preachers salaries were very low.

In 1841, there were stations in the state. LaGrange and West Point were a station together, and the remaining territory provided for with circuit preaching. The people were better educated than they had ever been and so were the preachers. Conference had now passed to a decade and there had been constance progress. This progress had continued up to the present day.
Corinth Methodist Church was first established in 1830 about 1 mile west of the present church site.
At that time the membership was small. Records show that in 1857, two acres of land was bought from Mary Thompson and two and a half acres from Corinth Academy.
A Methodist church was built near the present building we now have.
Meetings were held regularly two days--Saturday and Sunday of each month.
Trustees of the Methodist church were--Josiah F. Copeland, A. P. Norwood, N. A. Moreland, Edmund Spearman.
In the year 1900, the stewards of the Methodist Church who were: John I. Miller Sr., Dr. L. B. Webb, J. B. Sims Sr., J. S. Jackson, J. Hope Jackson had visions of a new and beautiful church. So our present Methodist church was built and dedicated.
We are greatly indebted to those faithful stewards for their interest and untiring efforts in giving us this beautiful building.
Corinth Methodist Church is a landmark dear to the hearts of all who have been blessed by its influence.
This was due to good leaders and cooperation of splendid men and women.
All honor to the good influence and work of our faithful preachers down to the present time.