First Recorded Reference (when, where, by whom)

Before the Church was officially organized a group met in the Dorothy Hains Elementary School to discuss the possibility of organizing a Methodist Church in the community. The exact date is not known when the first meeting was held but it was somewhere in between January and April of 1963. All of these records are filed in the Church Office. The Reverend Grady S. Wheeless and a group of people from Mize Memorial Methodist Church first sought out the possibilities of establishing a Church in the community.

Affiliation with Any Earlier Group or Church

No.

Date Entrance into Conference, Pastor Then

The Church was duly constituted on April 14, 1963 under the direction of Dr. Charles B. Cochran who was then the superintendent of the Augusta District. This service was conducted in the Cafetorium of the Dorothy Hains Elementary School. The first appointed Pastor by the North Georgia Annual Conference was the Reverend Julian Brackman. Prior to his coming to serve the Church as its first pastor, several of the local preachers came and preached to the small congregation in the Cafetorium. Some of these were: Rev. Paul Smith, Barton Chapel, Rev. Glenn Radford, Gracewood, Rev. Robert Taylor, St James, Rev. Shelton Adams, Burns, Rev. Jack Atha, Asbury.

The only Pastors the Church has had are: The Reverend Julian Brackman 1963-1965
The Reverend C.W. Edwards, Jr. 1965 – until the present time.

Members Who Became Ministers

None
Location of Earlier Houses and Present Sanctuary. Give details of ownership, fires, new structures, sites, parsonages, etc.

The only other location than the present site for the Church is the Dorothy Hains Elementary School.
The only Parsonage the Church has had is at 2130 Balfour St. Augusta, Ga.

Any Marker or Inscription on Building

A 7 foot stainless steel cross built by the men of the Church and erected on the front of the Church building.

Availability of Records, Any Gaps

All of the records of the Church are complete. They are filed chronologically in the Church office. These records are in detail and preserved along with a copy of every bulletin printed and used in the Church services. Reverend Edwards has kept all of the records and compiled them in exact order for their preservation for future reference. There are also scrap books with pictures of the various activities in these records.

Description of Any Formal History, Newspaper Sketches

All of this is listed in the above statement.

Material Enclosed to be Placed in Folder at Archives

None

Location of Graveyard(s). Earliest dates and some prominent names. Approximate number of graves.

None