HISTORY

of

NEWNAN, FIRST METHODIST CHURCH
THE HISTORY OF THE FIRST METHODIST CHURCH
NEWNAN, GEORGIA
BY MISS LAURA PEDDY AND MISS MARY FREEMAN

THE METHODIST CHURCH IN NEWNAN HAS A HISTORY, A HISTORY FULL OF INTEREST TO THOSE WHO HAVE GROWN UP AROUND HER SACRED ALTARS.

SOMEONE HAS SAID, "THE SUN NEVER SETS UPON THE PEOPLE CALLED METHODISTS". IN A SENSE THIS IS TRUE, FOR BY THEIR ZEAL AND COURAGE THEY ENTER EVERY PLACE WHERE THERE ARE THOSE HUNGERING FOR THE "BREAD OF LIFE".

THE METHODISTS WERE THE FIRST TO ORGANIZE A CHURCH IN THE WILDS OF COWETA COUNTY.

THE GRAND, TRUE MEN OF EARLY METHODISM SOUGHT NOT EASY PLACES, BUT "COUNTED IT ALL JOY" TO GO OVER MOUNTAINS AND PLAINS, IN HEAT AND COLD, TO DO THE MASTER'S WORK. IT WAS ONE OF THESE BRAVE, TRUE "SOLDIERS OF THE CROSS", THE SAINTED WILLIAM STEAGALL, WHO CAME OVER FROM THE FAYETTE CIRCUIT AND ORGANIZED A METHODIST CHURCH IN COWETA COUNTY, IN FEBRUARY 1828. THE REVEREND WILLIS MATTHEWS WAS CIRCUIT RIDER THAT YEAR, BUT THE FIRST SERMON BY A METHODIST MINISTER IN NEWNAN WAS BY REV. DABNEY P. JONES IN 1827.

IN 1829 THE REV. SIMEON L. STEVENS FED THE LITTLE FLOCK OF EIGHT SOULS IN A LITTLE LOG HOUSE, LOCATED NEAR THE CEMETERY, IN THE TOWN OF NEWNAN. WE GIVE A LIST OF THE FIRST MEMBERSHIP:

MR. AND MRS. EARNEST WITTICK, MR. AND MRS. HUGGINS, MRS. DAVIS AND HER SON, NATHAN, MRS. COOPER AND HER SISTER, MISS C. ECHOLS, SISTERS OF MRS. DOUGHERTY.

IN 1830 A NEW CHURCH WAS BUILT ON THE LOT IN THE REAR OF WHERE THE METHODIST PARSONAGE (WEBLEY STREET) LATER STOOD. IT WAS ABOUT THIRTY FEET SQUARE, AND ALL REJOICED IN HAVING SUCH A CAPACIOUS HOUSE OF WORSHIP. THE PASTOR FOR THAT YEAR WAS RICHARD I. WINN. IN 1831 THE MUCH BELOVED WILLIAM STEAGALL SERVED THE CHURCH.

WITH THE COMING YEARS NEWNAN INCREASED IN SIZE AND THE MEMBERSHIP GREW, THE BUILDING WAS TOO SMALL, AND IN 1855, DURING THE PASTORATE OF WILLIAM E. EVANS, THE LITTLE CHURCH WAS MOVED TO THE PLACE OF THE LATER METHODIST PARSONAGE (WESLEY STREET) AND ADDED TO, MAKING WHAT IS KNOWN AS "THE OLD CHURCH".

MAJOR M. B. CLARK, WHO PRESENTED "THE OLD CHURCH" WITH THE FIRST SILVER COMMUNION SERVICE.


THE PASTOR, A. M. THIGPEN, WHO HAD ENDEARED HIMSELF NOT ONLY TO HIS OWN FLOCK, BUT THE ENTIRE TOWN, MADE THE ADDRESS OF THE OCCASION. IT WAS BEAUTIFUL IN THOUGHT AND EXPRESSION, AND REACHED ALL HEARTS WHO WERE PRESENT.

THOSE WHO WITNESSED THE LAYING OF THE CORNER-STONE BY M. P. KELLOGG, PRESIDENT OF COLLEGE TEMPLE, ACTING AS GRAND MASTER, CANNOT FORGET THE SWEET, TOUCHING PRAYER OFFERED BY UNCLE BATTY MITCHELL, ONE OF THE PATRIARCHS OF THE CHURCH, SO BOWED WITH THE BURDEN OF YEARS, HE WAS ABLE NEITHER TO KNEEL NOR STAND, BUT SAT UPON THE STONE WHILE HE PRAYED FOR THE PROSPERITY OF ZION.

ANOTHER PICTURE IS JUST AS VIVIDLY PAINTED UPON MEMORY: IT IS THE GRACEFUL FORM, AND AT THAT TIME, THE STILL HANDSOME FACE OF VENERABLE MRS. OLIVE DOUGHERTY, WHO, WITH THE MASONIC GAVEL, TESTED THE WORK TO SEE THAT IT WAS FIRMLY PLACED.

WHILE WE SPEAK OF SISTER DOUGHERTY, WE REMEMBER THAT LONG LINE OF ASSOCIATE MEMBERS OF THE CORNER-STONE CLUB, WHO STOOD BY HER THAT DAY, BOTH SORROWFUL AND REJOICING IN HEART, REJOICING IN THE SUCCESS WHICH HAD CROWNED THEIR LABORS, SORROWFUL BECAUSE THEIR FOUNDER AND BELIEVED PRESIDENT, MRS. CORNELIA F. REESE, HAD JUST BEEN TRANSLATED TO THE CHURCH TRIUMPHANT.


BISHOP HARGROVE WAS TO HAVE PREACHED THE DEDICATORY SERMON, BUT WAS PREVENTED BY SICKNESS. DR. JESSE BORING, THE PRESIDING ELDER OF THE DISTRICT, AND THE MOST VENERABLE AND GIFTED METHODIST IN THE STATE, PREACHED THE DEDICATION SERMON.


"WE PRESENT YOU THIS HOUSE TO BE SET APART FROM ALL SECULAR AND UNHOLY USE, AND DEDICATED TO THE WORSHIP OF ALMIGHTY GOD."

THE PRAYER OF DEDICATION FOLLOWED, BEING READ BY THE PASTOR. THE HYMN COMPOSED BY DR. C. D. SMITH FOR THE OCCASION, WAS THEN SUNG. ITS APPROPRIATE SENTIMENT AND DEEP SPIRITUALITY, TOGETHER WITH THE OUTBURST OF MELODY FROM HUNDREDS OF VOICES UNITING WITH FERVOR IN THE WORSHIP, MADE A PROFOUND IMPRESSION. IT WAS A FITTING CLOSE TO THE SERVICE, AND UNDER ITS INFLUENCE THE BENEDICTION WAS PRONOUNCED.

TWENTY YEARS CAME AND WENT. GOD BLESSED OUR PEOPLE WONDERFULLY FROM A FLOCK OF THREE-HUNDRED AND FIFTY IN 1885 TO EIGHT-HUNDRED SOULS IN 1905.

IN THOSE TWENTY YEARS THERE WERE SOME MEMBERS Whose LIVES WERE BEACON LIGHTS ALONG THE WAY. THEIR EXAMPLES WERE WELL WORTH EMULATION. ONE OF THESE WAs Y. H. THOMPSON, WHO, FOR MORE THAN FIFTEEN YEARS, WAS THE SUPERINTENDENT OF OUR SUNDAY SCHOOL. NOBLY DID HE FILL THAT PLACE, AS WELL AS OTHERS OF EQUAL IMPORTANCE. NO MAN IN THE TOWN WAS SO BELOVED, AND HIS INFLUENCE,
LIKE THE ODOR OF SWEET FLOWERS, STILL LINGERS AROUND OUR PEOPLE. OTHERS WHO WERE PROMINENT MEMBERS WERE MR. JAMES THOMPSON, MR. SAMUEL OLMSTEAD, MR. A. B. HILL, AND MR. W. F. LOVEJOY. HE TOO WAS OUR SUNDAY SCHOOL SUPERINTENDENT FOR MANY YEARS. HIS LIFE IS PERPETUATED IN THE HOUSE OF WORSHIP, LOVEJOY MEMORIAL, BUILT BY OUR CHURCH AT A COST OF THREE THOUSAND DOLLARS.

THERE HAVE BEEN MANY LARGE INGATHERING OF SOULS UNDER THE MINISTRY OF DIFFERENT PASTORS, BUT THE GREATEST WAS UNDER THE PASTORATE OF BROTHER J. R. KING. FIVE-HUNDRED WERE ENROLLED ON OUR CHURCH RECORD.

NOTE: THE FOREGOING HISTORY WAS WRITTEN IN 1905, AND THE FOLLOWING ACCOUNTS WERE WRITTEN IN 1926 AND 1951 TO BRING THE HISTORY OF THE CHURCH COMPLETELY UP TO DATE.


THE BUSINESS SESSIONS OF THE CONFERENCE WERE HELD IN THE NEW COURTHOUSE. THE CONFERENCE WAS ROYALLY ENTERTAINED BY THE GENEROUS-HEARTED PEOPLE OF EVERY DENOMINATION AND PROVED A GREAT BLESSING TO OUR LITTLE CITY.

AT THIS CONFERENCE, DR. J. W. QUILLIAN WAS ASSIGNED TO FIRST CHURCH, NEWNAN, AND FOR TWO YEARS UNDER HIS WATCHFUL PASTORATE, AND EARNEST GOSPEL SERMONS THE CHURCH GREW SPIRITUALLY AND NUMERICALLY.

IN 1909, DURING THE PASTORATE OF DR. R. J. BINGHAM, IT WAS DEEMED BEST TO "LENGTHEN OUR CORDS AND STRENGTHEN OUR STAKES." SO A GREAT CHANGE WAS WROUGHT IN OUR CHURCH BUILDING. A COMPLETE REMODELING OF THE INTERIOR PLAN WITH ATTRACTIVE ADDITIONS AND NEW FURNISHINGS, SPLENDID MEMORIAL WINDOWS, THE EXTERIOR FRESHLY PAINTED, RESULTED IN A BEAUTIFUL EDIFICE.

THE MOST IMPORTANT AND THE MOST INTERESTING THING ABOUT ANY CHURCH ARE THE MEN, WOMEN AND YOUNG PEOPLE GIVING THEMSELVES TO LABOR AND SERVE FOR HIM AND HIS KINGDOM. OUR CHURCH HAS HAD MANY WHOSE SERVICE STANDS OUT IN BOLD RELIEF FOR THEIR UNSELFISH GIFTS OF THEIR VERY BEST FOR THE GROWTH OF OUR CHURCH. WE WOULD PAY HIGHEST TRIBUTE TO OUR SUPERANNUATE PREACHERS, THE LATE REV. J. T. G. HUGHES, W. J. COTTER AND DR. W. F. COOK, WHO AFTER THEIR YEARS OF TOIL AND UNCOMPLAINING SERVICE AS PASTORS OF THE NORTH GEORGIA CONFERENCE, CAME AT THE SUNSET OF LIFE TO SPEND THEIR
REMAINING DAYS AMONG US, AND HOW NOBLY DID THEY SPEND THOSE DAYS, GOING IN AND OUT AMONG OUR PEOPLE, VISITING THE SICK AND COMFORTING THE SORROWING. WHAT A BLESSING AND BENEDICTION THEY WERE TO OUR PEOPLE, ETERNITY ALONE CAN TELL.

NOT ALONE HAS FIRST CHURCH BEEN BLESSED IN HAVING TRUE, CONSECRATED MEN SENT TO PREACH AND MINISTER TO THEM--ITS PEOPLE, BUT IT HAS BEEN SINGULARLY BLESSED IN HAVING A BAND OF NOBLE, UNSELFISH LAYMEN, NOT ALONE TO HOLD UP THE HANDS OF THEIR PASTORS, BUT TO HELP BY THEIR GIFTS OF TALENTS AND MONEY. WE RECALL WITH WHAT UNTIRING, EARNEST, FAITHFUL SERVICE MR. WALKER CAMP RENDERED TO OUR CHURCH AS SUPERINTENDENT OF OUR SUNDAY SCHOOL AND AS STEWARD OF THE CHURCH. HOW EXCEEDINGLY KIND TO HIS PASTORS WAS HE, AND ALSO TO MINISTER TO THE POOR AND NEEDY OF THE FLOCK.

WE REVERENTLY SPEAK OF MR. CHARLIE CRANE, WHO SPENT HIS LIFE FROM BOYHOOD TO WANEING MANHOOD AS A MEMBER OF THIS CHURCH. HOW FAITHFUL TO EVERY DUTY AND WHAT A TRUE, STAINLESS LIFE WAS HIS. WE FEEL THE LIVES OF THESE GODLY MEN LINGER WITH US STILL.

ON JUNE 28, 1894, WHEN MR. Y. H. THOMPSON, OUR CHAIRMAN OF THE BOARD OF STEWARDS, LEFT US FOR HIS ETERNAL HOME, HIS MANTLE, (AS ELIJAH'S OF OLD FELL ON THE SHOULDERS OF ELISHA) FELL ON THE SHOULDERS OF HIS NEPHEW, MR. BERRYMAN T. THOMPSON, WHERE IT REMAINED UNTIL DECEMBER 20, 1923. FOR TWENTY-NINE YEARS HOW NOBLY DID MR. BERRYMAN THOMPSON WEAR THAT MANTLE, EVER PRESENT AND PAINSTAKING IN EVERY DUTY OF THIS WORTHY OFFICE. ONE OF HIS PASTORS SAID OF HIM THAT HE WOULD EARN HIS REWARD FOR FAITHFULNESS TO HIS DUTIES AS AN OFFICER AND ATTENDANT AT ALL OF THE CHURCH SERVICES AND AS TEACHER OF A LARGE CLASS IN SUNDAY SCHOOL.

WHILE WE MISS HIM SINCE HE WENT HOME WE FEEL A DEEP APPRECIATION THAT HIS IMPORTANT AND RESPONSIBLE OFFICE HAS BEEN FILLED BY SO TRUE AND CONSECRATED A MAN AS JUDGE R. W. FREEMAN, ONE SO THOROUGHLY CAPABLE IN EVERY WAY, TO CARRY FORWARD THE INTERESTS ENTRUSTED TO HIM, AIDED BY A BODY OF SPLENDID MEN WHO HAVE A DEEP AND ABIDING INTEREST IN THE CHURCH.

WE WISH TO RECORD THE NAMES OF THESE STEWARDS THAT THE GENERATION NEXT MAY KNOW THAT THE CHURCH TRUSTED ITS INTERESTS INTO THEIR KEEPING. THE NAMES ARE AS FOLLOWS:

JUDGE R. W. FREEMAN, CHAIRMAN

T. E. ATKINSON  
R. O. JONES  
EUGENE ASKEW  
LEWIS H. HILL  
H. S. BANTA  
R. J. BARNETT  
GARLAND M. JONES  
T. M. GOODRUM  
H. H. NORTH  
D. T. MANGET  
W. G. POST  
J. A. BLAKEY  
JOHN R. CAMP  
A. W. POWERS  
SIDNEY CAMP  
H. H. MURRAY  
R. L. OSBORNE  
F. M. BRYANT  
J. T. WILLIAMS  
BINEY, MOONEY, AND R. H. LOVEJOY

W. G. POST  
R. A. FIELD
ALSO WE WISH TO NAME THE TRUSTEES OF THE CHURCH, TO WIT:  
JUDGE R. W. FREEMAN  CAPTAIN J. J. GOODRUM  
MR. A. POPE  MR. A. W. POWERS  
MR. G. R. BLACK

ANOTHER VERY IMPORTANT COMMITTEE WAS THE BUILDING COMMITTEE  
OF OUR NEW CHURCH, UPON WHOSE SHOULDERS RESTED A VERY HEAVY  
BURDEN OF RESPONSIBILITY. IT TOOK FAITH, PATIENCE AND ABOVE ALL  
LOVE FOR GOD AND HUMANITY TO ASSUME THIS ARDUOUS TASK. THE COMPEN­ 
SATION IS "THEY LABOR NOT IN VAIN WHO LABOR FOR GOD". THIS  
COMMITTEE WAS:

GARLAND M. JONES, CHAIRMAN

REV. C. M. LIPHAM  R. O. JONES  
R. A. FIELD  LEWIS H. HILL  
D. T. MANGET  H. S. BANTA

WITH A GREAT WEEK OF CELEBRATION OUR CONGREGATION OPENED  
OUR NEW "200,000 CHURCH ON SEPTEMBER 30, 1928, WHICH WAS ALSO  
The CENTENNIAL OF THE CHURCH. EACH EVENING THROUGH THE WEEK MANY  
OF THE DENOMINATION'S GREATEST MINISTERS WERE IN THE PULPIT AND  
ON SUNDAY MORNING, OCTOBER 7, 1928, BISHOP WARREN A. CANDLER  
PREACHED THE CENTENNIAL SERMON. THIS SUNDAY WAS ALSO HOMECOMING  
DAY AND DINNER WAS SERVED IN THE CHURCH YARD TO ALL OLD NEWNANITES  
WHO CAME BACK TO PARTICIPATE IN THIS JOYOUS OCCASION.

IN ADDITION TO BUILDING THE NEW CHURCH, A NEW $20,000  
PARSONAGE WHICH STANDS ON THE LOT ADJACENT TO THE CHURCH WAS SECURED  
AND COMPLETELY FURNISHED.

TO THE REVERENT C. M. LIPHAM, WHO WAS SENT TO US AS OUR LAST  
PASTOR IN THE OLD CHURCH AND WHO INITIATED THE IDEA OF A NEW CHURCH,  
THE CONGREGATION OWES PRAISE AND DEEP GRATITUDE FOR HIS WORK IN  
PLANNING AND CONSTRUCTING THE NEW CHURCH. IT WAS DESIGNED, BUILT,  
AND FINANCED BY THE GENIUS OF THE PASTOR. DURING HIS MINISTRY THE  
CHURCH ORGANIZATION GREW PHENOMINALLY IN NUMBERS AND IN ENTHUSIASM,  
SO THAT WHEN HIS FIVE YEAR'S TOUR WITH US WAS ENDED HIS MISSION  
HAD BEEN SUCCESSFULLY ACCOMPLISHED. THE CHURCH BUILDING WILL EVER  
BE A LASTING MONUMENT TO HIS WONDERFUL TALENT AS AN ARCHITECT AND  
AS A LEADER OF HIS PEOPLE.

THE NEWNAN METHODIST CHURCH HAS HAD MANY NOTABLE REVIVALS  
IN ITS HISTORY, THE CHIEFEST BEING THOSE KNOWN AS THE "GREAT  
WAREHOUSE MEETING" IN 1895 DURING THE PASTORATE OF REV. J. R.  
TIMMERMAN, WHEN BROTHER E. M. STANTON DID THE PREACHING WITH  
THE FULNESS OF SPIRIT, AND BROTHER JOHN HENDRICKS LED THE SINGING.

THEN THE BASS MEETING OF 1912 DURING THE PASTORATE OF  
REV. A. W. QUILLIAN, BROTHER J. M. BASS, PREACHED SUCH HEART­ 
SEARCHING SERMONS AND BROTHER STAPLETON SINGING THE GOSPEL IN  
ALL ITS TENDERNESS MELTED THE HEARTS OF THE PEOPLE AND SCORES  
WERE CONVERTED AND RECLAIMED. ONE GREAT RESULT OF THIS BASS  
MEETING WAS THE ORGANIZATION OF THE POST BIBLE CLASS, OF OVER
ONE-HUNDRED MEN, COL. W. G. POST, ITS EARNEST AND EFFICIENT TEACHER. THIS CLASS HAS BEEN A POTENT FACTOR FOR GOOD, MANY SOULS HAVE BEEN CONVERTED AND HEARTS OF BELIEVERS STRENGTHENED BY THE INFLUENCE OF THIS BAND OF CHRISTIAN MEN. THEIR MINISTRATIONS TO THE SICK AND GIFTS TO THE UNFORTUNATE ARE BEYOND THE ESTIMATE OF MAN.

THE LASTING INFLUENCE OF THESE REVIVALS, LIKE A MIGHTY RIVER, FLOWS DOWN THE YEARS IN DEEDS OF SERVICE AND GIFTS FOR HUMANITY.


IN 1944 MR. HARRY S. BANTA, DEVOTED MEMBER AND STEWARD, GAVE TO THE CHURCH A MODERN BRICK HOME WHICH WAS TO BE USED FOR A SUPERANNUATE MINISTER. IN NOVEMBER 1944 OUR BELOVED AND FAITHFUL BROTHER AND MRS. J. T. ROBINS CAME TO LIVE IN THIS HOME, TO BE A BLESSING TO THE CHURCH AND TO THE COMMUNITY.

WHILE OUR PEOPLE WERE BUILDING AND WORKING TO ENLARGE OUR EFFORTS TO INSPIRE AND UPLIFT OUR OWN PEOPLE, WE HEEDED THE MASTER'S LAST COMMAND, "GO YE INTO ALL THE WORLD AND PREACH THE GOSPEL TO THE WHOLE CREATION." OBEGING THIS COMMAND WE HAVE SENT ACROSS THE SEAS FIVE OF OUR Splendid, cultured women: Miss Ida Anderson and Mrs. Hattie M. Thoroughman to China; Mrs. John B. Cobb, Miss Margaret Cook and Miss Ruth Field to Japan; and Dr. James Thoroughman to China. In addition to our six missionaries, four young men have entered the ministry from this church: Howard McNeil, Allen Newby, John B. Cobb, Jr., and Joe Frank Stevens, Jr.

WHEN WE TAKE A BACKWARD LOOK OVER THE YEARS GONE BY AND SEE HOW SINGULARLY GOD HAS BLESSED THE PEOPLE OF THE FIRST METHODIST CHURCH, NEWNAN, WE CAN BUT SAY LIKE THE PSALMIST OF OLD, "O, GIVE THANKS UNTO THE LORD: FOR HE IS GOOD; FOR HIS MERCY ENDURETH FOREVER."
PREACHERS WHO HAVE SERVED THE FIRST METHODIST CHURCH IN NEWNAN, GEORGIA SINCE ITS ORGANIZATION.

1829 W.W. STEAGALL
1830 W.W. STEAGALL
1831 SIMEON L. STEPHENS
1832 RICHARD I. WINN
1833 WILLIAM STEAGALL
1834 WILLIAM STEAGALL
1835 MORGAN BELLAH
1836 JOHN HUNTER
1837 JOHN C. SIMMONS
1838 JOHN C. SIMMONS AND ALIAS STORY
1839 JOHN M. MILNER
1840 ANDREW NEICE
1841 Y. F. TIGNER
1842 HARRIS STEARN
1843 JOHN W. YARBROUGH
1845-46 A. PENNINGTON AND R. W. JOHNSON
1847 CLAIBORNE TRUSSELL
1848 NOAH SMITH
1849 NOAH SMITH AND DANIEL J. MYRICK
1850 WILLIS D. MATTHEWS AND WILLIAM E. LUCY
1851 JOHN W. TALLY AND F. S. BRANTLEY
1852 GEORGE C. CLARKE AND JOHN SIMMONS
1853 WILLIAM A. SMITH
1854 DANIEL KELSEY
1855 WILLIAM H. EVANS
1856 WILLIAM H. EVANS
1857 JAMES HARRIS
1858 EDMUND P. BIRCH
1859 EDMUND P. BIRCH
1860 J. H. CALDWELL
1861 J. H. CALDWELL
1862 CHARLES A. FULWOOD
1863 T. G. LANE
1864 ROBERT HOLLAND
1865 JOHN CALDWELL AND F. A. KIMBALL
1866 PETER A. HEARD
1867 PETER A. HEARD
1868 E. P. BIRCH
1870 D. D. COX
1871 R. W. BINGHAM
1872 R. W. BINGHAM
1873-74-75 A. M. THIGPEN
1876 J. H. BAXTER
1877 J. H. BAXTER
1878-79-80 W. F. GLENN
1881 GEORGE W. YARBROUGH
1882-83-84-85 W. W. WADSWORTH
1886 D. J. MYRICK
1887 W. R. FOOTE
1888 W. R. FOOTE
1889 C. C. CARY
1890 C. C. CARY
1891-92-93 F. G. HUGHES
1894 R. W. BINGHAM
1895 J. A. TIMMERMAN
1896 J. A. TIMMERMAN
1897 J. H. EAKES
1898 W. F. COOK
1899 W. F. COOK
1900-01-02 J. W. WHITE
1903-04-05 J. R. KING
1906 BR. WYLIE QUILLIAN
1907 DR. WYLIE QUILLIAN
1908-09-10 R. J. BINGHAM
1911 A. W. QUILLIAN
1912 A. W. QUILLIAN
1913-14-15 H. L. EDMONSON
1916-17 T. J. CHRISTIAN
1918 DR. L. G. JOHNSON
1919 DR. L. G. JOHNSON
1920 DR. REMBERT G. SMITH
1921 DR. REMBERT G. SMITH
1922 J. G. LOGAN
1923 J. G. LOGAN
1924 J. P. ERWIN
1925 W. T. IRVINE
1926-27-28-29-30 C. M. LIPHAM
1931-32-33 DR. A. M. PIERCE
1934 T. Z. B. EVERTON
1935-36-37-38 DR. WILKIE COLLINS
1939 DR. J. W. JOHNSON
1940-41-42-43-44 J. W. VEATCH
1945-46 E. D. RUDISILL
(1947 CONFERENCE MET IN JULY)
1947-48-49-50 CLAIDE HENDRICK
1950- R. J. KERR