The history of Prospect Church is the life story of many devout men and women who have made the Redbone Community one of the outstanding rural regions of Georgia. One of the greatest contributing factors in this development was the Prospect Church, the membership of which realizes the unusual character of the community and the responsibility of carrying on the important work begun by the pioneers.

In 1849, during the progress of a bush arbor meeting, Prospect Church was organized and plans were made for the construction of a church building. The house was built by Jackson Bush in 1850. On September 9, 1852, for the sum of one dollar, the deed for five acres of land, five miles southeast of Barnesville, in lot one hundred twenty-four in the seventh district, was given by Elvis Jordan to John L. Booty, Edward Smith, Henry T. Sappington, John V. Gordon, C. Francis Gibson, John L. Castin and Elvis Jordan, who were the first trustees of Prospect Methodist Episcopal Church, South, and to their successors as trustees, as long as it should be used for public worship, as authorized by said church. When it should cease to be used as a place of worship, the provision was that it should go to whomsoever should hold the deeds to the balance of the lot.

The people met regularly for divine worship and submitted to the Methodist form of church government. In 1852, some of the congregation becoming dissatisfied with the form of church government, twenty members withdrew to organize a new church with a more independent mode of control that was called Fredonia Congregational Methodist Church.
Of the twenty-four charter members, twenty-three have finished their labors and their works follow them. Many others have come into church, labored, and passed on to the Church triumphant, having behind them influences for good that no man can measure.

Some of the most eminent preachers of Methodism have planted the seed of the Kingdom in the years gone by, in its congregations that have germinated, grown, and ripened into influences that will remain and increase in the years to come. But the greatest work was done by the humble circuit riders, who bore the burden and heat of the day, believing that by patient continuance in well doing they would receive the reward at the end of the way. Most of them have entered into it. The names of the pastors who have served the church follow: William H. Graham, J. S. Bryan, I. G. Parks, Eli Smith, Richard W. Rogers, J. B. Hanson, J. B. McFarland, Wesley G. Hanson, Sanford Leake, Dr. J. G. Blosser, J. H. Little, Britton Sanders, O. B. Quillian, A. B. Pope, T. O. Rorie, Artemas Lester, R. F. Martyn, E. A. Gray, J. W. Farr, E. F. Searcy, Nettie Ware, Jr. Preacher, J. L. Ware, J. F. Davis, M. K. Patillo, F. R. Smith, T. S. Edwards, Walter Carmichael, L. H. Green, J. E. Lavern, Zedekiah Speer, H. C. Ivey, G. A. Norton, G. W. Hamilton, E. H. Trammell, L. W. Browder, Rev. Austin, William Gardner, A. M. Sprayberry, J. A. Sprayberry, V. B. Hamrick.

The present board of stewards consists of the following members: N. I. Tyus, G. A. Weldon, E. J. Martin, E. J. Swint, C. L. Crawley.